

NORTH TWP.

1886

CALUMET ROOM
Hammond Public Library

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township No. 1

NAMES OF OWNERS.

Number on Plat.

DESCRIPTION.

Section.

Township.

Range.

Acres.

Hundredths.

Value of
LandsValue of
Improvements.Value of
Lands and
Improvements.

Bedell L. G.
 Linapp Nancy J
 Hinke Amelia J
 Jewett Hugh J.
 Kleiherg W^m
 Kuhlman John F.
 Schreiber E. G.
 Vorhoooven John.
 Young James B
 Zacher John.

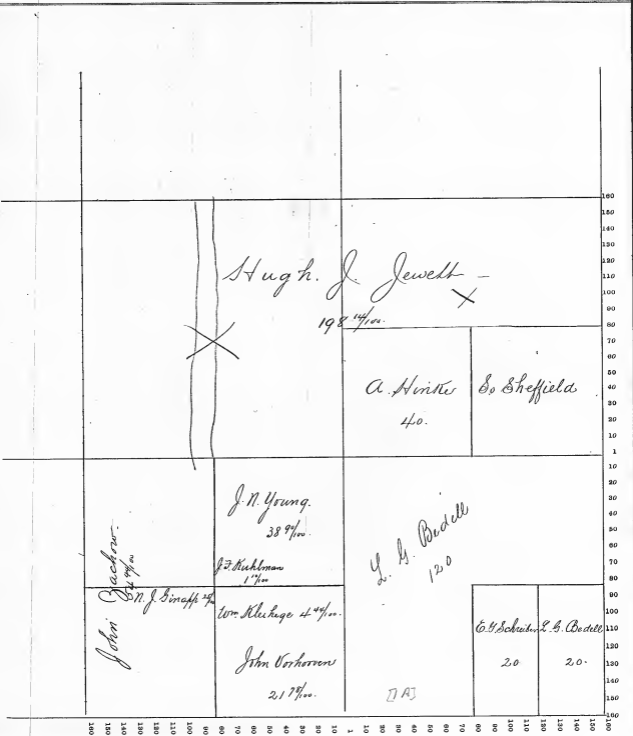
Lots 1, 2, 3, 4, 6.
 Pt NE 80^t. 80^t.
 80^t NE.
 NE NE.
 Trac NW.
 Pt SE 80^t.
 80^t cor NE. 80^t.
 NE SE. SE.
 SE. 80^t.
 NE 80^t.
 NE 80^t.

1 36 10 137 64
 " " " 25
 " " " 38 20
 " " " 85 40
 " " " 112 74
 " " " 4 44
 " " " 1 10
 " " " 20
 " " " 21 75
 " " " 38 90
 " " " 54 44

SECTION No. 1 1886

Congressional Township No. 36 R. 10

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Lake COUNTY, INDIANA, 1886

Assessor's Plat-Book for North Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|----------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Baer James Jane. | | N $\frac{1}{2}$ SE | 3 | 36 | 9 | 75 | 50 | | | |
| Dibble Ira C. | | SE SE. | " | " | " | 40 | | | | |
| Young Delia M. | | N $\frac{1}{2}$ + S $\frac{1}{2}$ NW. | " | " | " | 240 | | | | |
| Boyer J. H. (Estate) | | SW SW. + NW $\frac{1}{2}$ SE SW. | " | " | " | 60 | | | | |
| | | + N $\frac{1}{2}$ SW SE. | " | " | " | 20 | | | | |
| | | W $\frac{1}{2}$ S $\frac{1}{2}$ SW SE. | " | " | " | 10 | | | | |
| Butler Andrew C. | | W $\frac{1}{2}$ SE SW. | " | " | " | 20 | | ✓ | | |
| | | W $\frac{1}{2}$ S $\frac{1}{2}$ SW SE. | " | " | " | 10 | | ✓ | | |
| Joryth Robert C. | | SW NW. | " | " | " | 71 | 28 | | | |
| Ebbert Rheinart | | NE SW. | " | " | " | 37 | | | | |
| Nitsch Frederick | | NE NW. | " | " | " | 4 | 72 | | | |
| Keintz Louis | | NW SW. | " | " | " | 40 | | | | |

CALUMET ROOM
 Hammond Public Library

SECTION No. 3 1886Congressional Township No. 36 R. 9Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 636CALUMET ROOM
Hammond Public LibraryF. Nilsche
47 1/2 a.Robert C. Forsyth
71 2/3 a.Delia M. Young
80 a.L. Heintz
40.R. Ebert
37.Jane Baer
78 5/8 a.J. W. Fisher (cont)
40J. W. Fisher (cont)
Mns 1/2 20.
A. O. Butler
Mns 1/2 20.J. W. Fisher (cont)
20.
J. W. Fisher (cont)
Mns 1/2 10.
A. O. Butler
Mns 1/2 10.Ira O. Dittler
40
[2A]100
100
140
130
120
110
100
90
80
70
60
50
40
30
20
10
1
10
20
30
40
50
60
70
80
90
100
110
120
130
140
150
160160
150
140
130
120
110
100
90
80
70
60
50
40
30
20
10
1
10
20
30
40
50
60
70
80
90
100
110
120
130
140
150
160

Lake COUNTY, INDIANA, 1886

Assessor's Plat-Book for North Township, No. 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|----------------------|----------------|--|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Foster John H. (Ect) | | 8 $\frac{1}{2}$ 8 $\frac{1}{2}$ SE. 8 $\frac{1}{2}$ S $\frac{1}{2}$. | 4 | 36 | 9 | 10 | | | | |
| Butler Andrew G. | | NW. SE. - 8 $\frac{1}{2}$ SE. N $\frac{1}{4}$ SE. S $\frac{1}{2}$. | " | " | " | 120 | | | | |
| Hart Martha R. | | N $\frac{1}{2}$ S $\frac{1}{2}$. | " | " | " | 80 | | | | |
| Newhall F. & F. W. | | S $\frac{1}{2}$ S $\frac{1}{2}$. | " | " | " | 40 | | | | |
| Murray Robert H. | | W $\frac{1}{2}$ N. M.C. R.R. | " | " | " | 129 | 50 | | | |
| Gammart E. H. | | W $\frac{1}{2}$ N. M.C. R.R. | " | " | " | 109 | 50 | | | |
| Moser Christian | | S. R.R. N $\frac{1}{2}$ NE SE. | " | " | " | 30 | 50 | | | |
| | | | " | " | " | 40 | | | | |

CALUMET ROOM
Hammond Public Library

SECTION No. 14

1886

Congressional Township No. 36 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, 0.21 5/100

CALUMET ROOM
Hammond Public Library

J & J. M. Newhall.

Und 1/2 129 5/100

Robert H. Murray

Und 1/2 109 5/100

M. C. R R

E. H. Gammon.
30. 5/100

A. O. Butler.

80.

J. H. Foster (est) Ohio: Morder

40

40.

Martha R. Hart

40.

A. O. Butler.
30

J. H. Foster Est
10.

J. H. Foster (est)

80.

[3A]

180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Willagons Cornelius | | SE 8 th + SW 8 th SE. | 5 | 36 | 9 | 75 | | | | |
| Rebel Lucius G. | | E ^{1/2} SE. | " | " | " | 89 | 50 | | | |
| Madhams Seth. | | West 8 th SW | " | " | " | 20 | | | | |
| Lathrop Bryan. | | West 8 th SW | " | " | " | 20 | | | | |
| Butler Andrew B. | | NE SE. | " | " | " | 40 | | | | |
| | | S ^{1/2} NW + N ^{1/2} SW | " | " | " | 160 | | | | |
| Burns Catherine | | N.R.R. NE. NW. | " | " | " | 2 | 29 | | | |
| Libby Cyrus C. | | NW. NW. | " | " | " | 40 | | | | |
| Murray Robert H. | | S.R.R. NE. NW. | " | " | " | 15 | | | | |
| Chamblain + Bevans | | ON N R.R. NE. | " | " | " | 53 | 33 | | | |
| Hobbs James B. | | ON N R.R. NE. | " | " | " | 26 | 67 | | | |
| Gammon E. H. | | S.R.R. NE. | " | " | " | 80 | | | | |
| Mullins Patrick H. | | N.R.R. NE. NW. | " | " | " | 22 | 71 | | | |

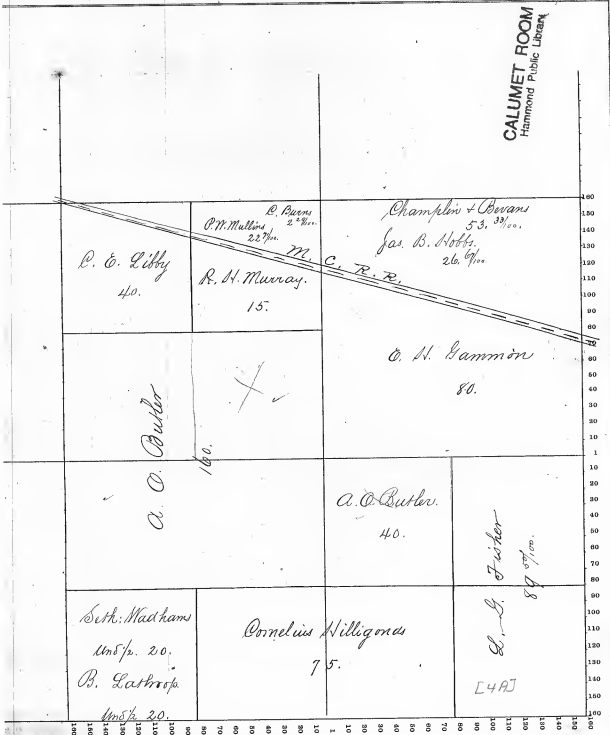
CALUMET ROOM
 Hammond Public Library

SECTION No. 5 1886

Congressional Township No. 36 S. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 632

CALUMET ROOM
 Hammond Public Library



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|----------------------------|-----------------|--|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Madhams Seth | | West SE SE. | 6 | 6 | 9 | 20 | | | | |
| Lathrop Bryan | | West SE SE | " | " | " | 20 | | | | |
| Larnes E. C. & M. C. | | NE 8 th 80 th | " | " | " | 72 | 76 | | | |
| | | SW SE | " | " | " | 40 | | | | |
| Lanning A. C. | | NE NE + E 1/2 NW | " | " | " | 154 | | | | |
| | | NE NE | " | " | " | 40 | | | | |
| Lathrop Chas D. | | NE SE | " | " | " | 40 | | | | |
| Hart A W (Estate) | | SE NE + 80 th NW | " | " | " | 73 | | | | |
| | | NW NW | " | " | " | 36 | 33 | | | |
| Marble A S S to H. assumed | | NW 80 th | " | " | " | 32 | 76 | | | |
| Hohman E. M. | | NE 80 th | " | " | " | 40 | | | | |
| Backof Frank | | NW 80 th NW SE | " | " | " | 5 | | | | |
| Sveiger Andreas. | | 80 th NW 80 th NW SE | " | " | " | 5 | | | | |
| Joule M M | | NW NW SE | " | " | " | 20 | | | | |
| | | SE NW SE | " | " | " | 10 | | | | |

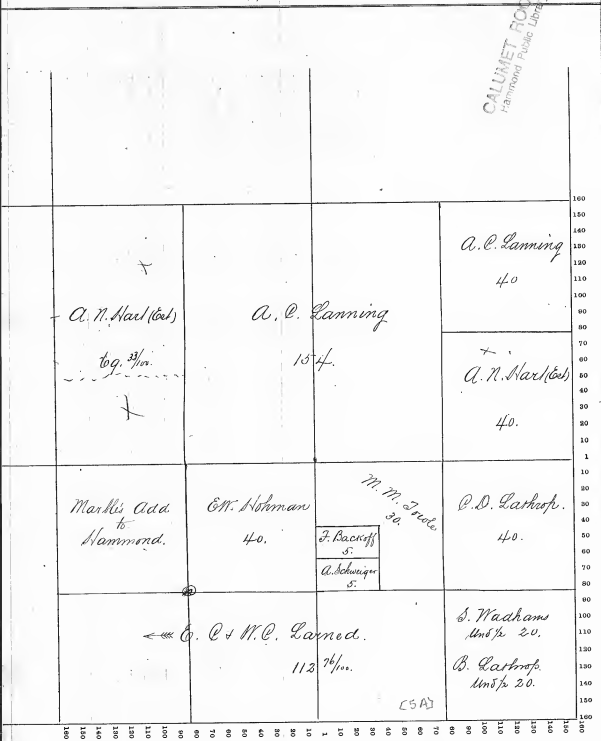
CALUMET ROOM
 Hammond Public Library

SECTION No. 6 1886

Congressional Township No. 36 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey.

CALUMET ROOM
 Hammond Public Library



Lake

COUNTY, INDIANA, 1886

Assessor's Plat Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|-------------------------------|-----------------|----------------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| | | | | | | | | | | |
| Malsch Paulus. | | Qt NW. NW. | 7 | 36 | 9 | 20 | 30 | | | |
| Rommies, L. | | Qt NW. NW. | " | " | " | | 6 | | | |
| Miller + Huhn | | Qt NW. NW. | " | " | " | | 6 | 44 | | |
| Bausch George. | | 8 W. NW. | " | " | " | 30 | 24 | | | |
| Schreiber E. G. | | SE SW. | " | " | " | | 40 | | | |
| | | NW. SE. | " | " | " | | 40 | | | |
| Jamecks Frederick | | Qt. NE. NW. | " | " | " | | 17 | | | |
| " John F. | | NE. NE. NW. | " | " | " | | 10 | | | |
| | | SW. SE. | " | " | " | | 40 | | | |
| | | SE NE. NW. | " | " | " | | 8 | 25 | | |
| Planer Franz | | NE. SW. + SE. NW. | " | " | " | | 80 | | | |
| Larned E. C. + H. C. | | NW. NE. | " | " | " | | 40 | | | |
| Lathrop Bryan | | W. SW. NE. NE. | " | " | " | | 20 | | | |
| Madhaus Seth. | | W. SW. NE. NE. | " | " | " | | 20 | | | |
| Anderson Henry | | NW. SW. | " | " | " | | 30 | 97 | | |
| M ^{rs} Laughlin Mary | | E. SE. | " | " | " | | 80 | | | |
| Albert George. | | 8/ SW. NE. | " | " | " | | 20 | | | |
| Friedel A. H. | | W. SW. NW. | " | " | " | | 2 | 50 | | |
| Krug Elizabeth | | Qt. E. + W. SE. NE. | " | " | " | | 5 | | | |
| Niepland Tho. | | W. SW. NE. | " | " | " | | 20 | | | |
| Prohl Anna | | Qt. E. + SE. NE. | " | " | " | | 10 | | | |
| Selzer Phillip | | W. SW. NW. SW. | " | " | " | | 25 | 70 | | |
| Towle M. M. | | Qt. SW. SE. NE. | " | " | " | | 10 | | | |
| Jarnowski Fred | | E. + E. SE. NE. | " | " | " | | 10 | | | |
| Wenderoth Valentine | | E. + E. + W. SE. NE. | " | " | " | | 5 | | | |
| Zachow John. | | SW. SW. | " | " | " | | 40 | | | |

CALUMET ROOM
Hammond Public Library

SECTION No. 7 1886

Congressional Township No. 36 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 611 ²/₁₀₀

CALUMET ROOM
Hammond Public Library

| | | | | | |
|---|--|--|--|--|---|
| P. Malecki. L. Kommiss. Millersheim | P.M.M. 20 ² / ₁₀₀ . B.M.M. 6. P.M.M. 6 ⁴ / ₁₀₀ . | J. Jarmecker 10. C. G. Schreiber 20 | J. Jarmecker 10. J. Jarmecker 10. | C.R. & M.C. Lamed. 40. | B. Lathrop. Mrs J. M. M. 20. S. Wadhams Mrs J. M. M. 20. |
| | Geo. Rausch. 30 ² / ₁₀₀ . | J. Planer. 40. + | Th. Michlaus 20. Geo. Albert. 20. | M. M. Broder 10. C. Berg. 5. H. Mondsack. 5. A. Prohl. 10. F. Jarmecker 10. | |
| P. Selzer 25 ² / ₁₀₀ . | F. Planer. 40. | C. G. Schreiber 40. | | | |
| Jno. Jackow. 40. | C. G. Schreiber 40. | J. Jarmecker 40. | | | Mary M. Lathrop 80. LGAJ |

180 160 140 120 100 80 60 40 20 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160 170 180

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|--------------------------------|-----------------|----------------------|----------|-----------|--------|--------|-------------|----------------|------------------------|--|
| Billoff John | | S04. S04. | 5 | 36 | 9 | 40 | | | | CALUMET ROOM Hammond Public Library |
| Diiderich John. | | N4. S4. N04. S04. | " | " | " | 10 | | | | |
| Downey Peter | | SE. S04. + S4. SE. | " | " | " | 120 | | | | |
| Hopff Helmut | | S4. S4. N04. S04 | " | " | " | 10 | | | | |
| Lathrop Bryan | | W04. N04. N04. | " | " | " | 20 | | | | |
| Madhams Eth | | W04. N04. N04. | " | " | " | 20 | | | | |
| Murray Robert H. | | W04. NE. | " | " | " | 80 | | | | |
| | | W04. E4. N04. | " | " | " | 40 | | | | |
| Munster Jacob | | W4. W4. E4. S04. N04 | " | " | " | 5 | | 75 | | |
| Anton | | E4. W4. E4. S04. N04 | " | " | " | 5 | | 25 | | |
| M ^{rs} Laughlin Mary. | | N4. N04. S04. | " | " | " | 20 | | | | |
| Newhall F. + F. W. | | W04. E4. N04. | " | " | " | 40 | | | | |
| | | W04. NE. | " | " | " | 80 | | | | |
| Peter Frederick | | E4. W4. S04. N04. | " | " | " | 10 | | | | |
| Smith Thomas | | W4. NE. SE. | " | " | " | 20 | | | | |
| Towle M. M. | | NE. S04. + N04. SE. | " | " | " | 80 | | | | |
| Tarnowski Fred | | W4. W4. S04. N04. | " | " | " | 10 | | | | |
| Thornton Ediza | | E4. E4. S04. N04. | " | " | " | 10 | | | | |
| Watts William | | E4. NE. SE. | " | " | " | 20 | | | | |

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, 640

CALUMET ROOM
Hammond Public Library

B. Lathrop.
Acs $\frac{1}{2}$ 20.

S. Wadhams
Acs $\frac{1}{2}$ 20.

R. H. Murray
Acs $\frac{1}{2}$ N.E. 80.

- J. Jannist 10.
- F. Peter 10.
- f. Munster 5.
- A. Munster 5.
- C. Thornburn 10.

R. H. Murray.
Acs $\frac{1}{2}$ 40.

F. + J. W. Newhall
Acs $\frac{1}{2}$ 40.

F. + J. W. Newhall
Acs $\frac{1}{2}$ N.E. 80.

M. M. Laughlin
20.

M. M. Towles

J. Smith N. Wall

Jno. Dieter 10.

80.

20.

20.

N. Hoff

Billoff
40.

Peter Downey
120.

[7A]

100
100
100
100
100
90
80
70
60
50
40
30
20
10
1
10
20
30
40
50
60
70
80
90
100
110
120
130
140
150
160
170
180
190

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

36 R 9 Sec 9

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|--------------------------|-----------------|---|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| | | | | | | | | | | |
| Brunswig John | | N ¹ / ₄ N04. SE. SE. | 9 | 36 | 9 | 5 | | | | |
| | | SE. SE. S04. | " | " | " | 10 | | | | |
| | | Pl S04. SE. | " | " | " | 2 | | | | |
| Buttner Joseph. | | Pl N ¹ / ₄ E. S04. | " | " | " | 4 | | | | |
| | | SE cor S04. SE. | " | " | " | 4 | | | | |
| Bachschmidt Augusta. | | Pl N04. N ¹ / ₄ E. S04. | " | " | " | 3.50 | | 35 | 75 | 110. |
| Bittway Thoms | | N RR S ¹ / ₂ E ¹ / ₂ SE. N04. | " | " | " | 10 | | | | |
| Dorahly Richard | | Pl E ¹ / ₂ N04. | " | " | " | 29 | | | | |
| Die delow W ^m | | N ¹ / ₄ E. cor S04. | " | " | " | 2 | | | | |
| Foster John (Est) | | N ¹ / ₄ N ¹ / ₄ E | " | " | " | 80 | | | | |
| Fisk W ^m C. | | N ¹ / ₄ N ¹ / ₄ E. N04. | " | " | " | 20 | | | | |
| Hess Joseph | | N04. SE. | " | " | " | 38 | | | | |
| | | Pl S04. SE. | " | " | " | 1590 | | | | |
| | | Pl E ¹ / ₂ S04. | " | " | " | 143 | | | | |
| | | SE cor SE. | " | " | " | 1.50 | | | | |
| | | All S.R.R. E ¹ / ₂ N ¹ / ₄ E | " | " | " | 112 | | | | |
| Frauk | | S04 cor SE. | " | " | " | 1360 | | | | |
| Hartman John | | E ¹ / ₂ N ¹ / ₄ E | " | " | " | 7838 | | | | |
| Hohman C. M. (Est) | | N ¹ / ₄ N ¹ / ₄ E. SE. | " | " | " | 20 | | | | |
| Hopp Henry. | | Wide N ¹ / ₄ E. S04. | " | " | " | 10 | | | | |
| | | Pl S04. SE. N04. | " | " | " | 5 | | | | |
| Kramer Louis | | N04 cor SE. N04. | " | " | " | 2.50 | | | | |
| Kohler John B. | | Pl SE. N04. | " | " | " | 366 | | | | |
| Lohse U. E. B. | | Secs E ¹ / ₂ SE. | " | " | " | 56.50 | | | | |
| Luehrs Henry N | | Mid pt S04. | " | " | " | 375 | | | | |
| Lohse Johanna. | | Pl S04. SE. | " | " | " | 50 | | | | |
| | | SE cor SE. | " | " | " | 150 | | | | |
| Munich Gottlieb. | | Pl E ¹ / ₂ S04. | " | " | " | 20.25 | | | | |
| Murray Robt H. | | Mid pt N ¹ / ₄ N04. | " | " | " | 40 | | | | |
| Newhall F. + F. W. | | Mid pt N ¹ / ₄ N04 | " | " | " | 40 | | | | |
| Natke Martin | | N ¹ / ₄ SE. S04. | " | " | " | 5 | | | | |
| Richardt Henry J. | | E ¹ / ₂ S04. | " | " | " | 438 | | | | |
| Reich Peter | | S ¹ / ₂ E ¹ / ₂ SE. N04. | " | " | " | 134 | | | | |
| Christopher | | Pl SE. S04. | " | " | " | 10 | | | | |
| Seyler Anna | | Secs N ¹ / ₄ E ¹ / ₂ N ¹ / ₄ E SE | " | " | " | 4 | | | | |
| Waller Mary. | | N04 cor S04. SE. | " | " | " | 1 | | | | |
| Watts Willbern | | Pl S04. | " | " | " | 80 | | | | |

CALUMET ROOM
Hammond Public Library

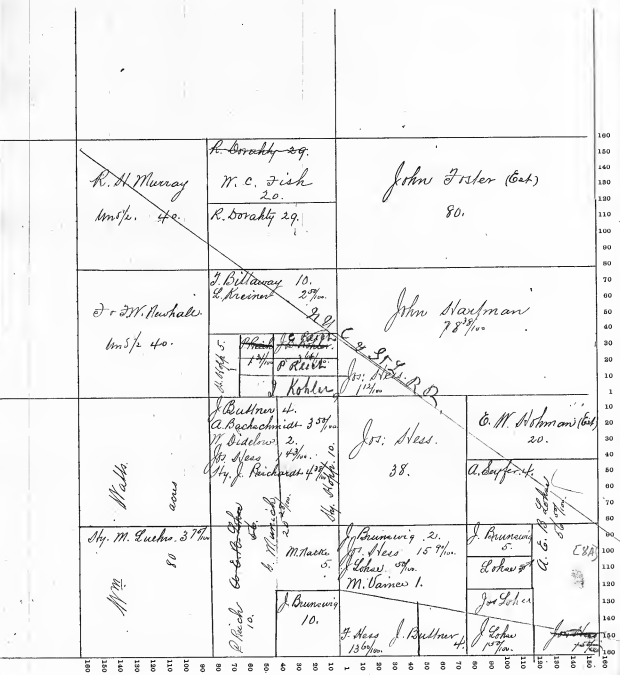
[8]

SECTION No. 9 1886

Congressional Township No. 36 S. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 640

CALUMET ROOM
 Hammond Public Library



Lake COUNTY, INDIANA, 1886

Assessor's Plat-Book for North Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|----------------------|-----------------|---------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Butler Andrew C. | | SE. NW | 10 | 36 | 9 | 40 | | | | |
| | | W 1/2 NE. NW | " | " | " | 20 | | | | |
| | | W 1/2 NW - NW. NE. | " | " | " | 10 | | | | |
| Fehrel August | | NE. NE SE | " | " | " | 10 | | | | |
| Forster John H (Est) | | NW NW - W 1/2 NE NW | " | " | " | 60 | | | | |
| | | W 1/2 NW - NW. NE. | " | " | " | 10 | | | | |
| Fenn Herman C. | | ME 1/4 NE. NE. | " | " | " | 20 | | | | |
| Hess Joseph | | SE. SE. | " | " | " | 16 | | | | |
| | | SW. NW. | " | " | " | 40 | | | | |
| | | NW. NE. SE | " | " | " | 10 | | | | |
| | | SE. NE. | " | " | " | 40 | | | | |
| | | W 1/2 NE. NE. | " | " | " | 5 | | | | |
| | | E " NE NE | " | " | " | 12 | | | | |
| | | SW. NE. SE. | " | " | " | 20 | | | | |
| Hess George | | SW 1/4 SW. | " | " | " | 16 | 50 | | | |
| Hilgendorf William | | SE SW. | " | " | " | 40 | | | | |
| Mannich Gottlieb | | SW. NE. | " | " | " | 40 | | | | |
| Miles E. G. | | NE. SW + NW. SE. | " | " | " | 80 | | 100 | | 100. |
| Quen Sarah C. | | N 1/4 NW. SW. | " | " | " | 30 | | 150 | | 180. |
| Sinbach Carl | | SW. NW. NE. | " | " | " | 20 | | | | |
| Werner J. M. + R. | | SW. SE. | " | " | " | 40 | | | | |

CALUMET ROOM
Hammond Public Library

SECTION No. 10 1886

Congressional Township No. 36 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 640

CALUMET ROOM
 Hammond Public Library

| | | | | | | | |
|-----------------------------|--|--|-------------------|------------------------------------|-----------|--|--|
| | | | | | | | |
| John H. Foster (Est) 40. | A. O. Butler und 1/2 20. J H Foster (Est) und 1/2 20. | A. O. Butler und 1/2 10. Q. Stimbach 20. | Jos. Hess 20. | Jenn H. C. Jenn. 20. Jenn | Jos. Hess | | |
| Jos. Hess. 40. | A. O. Butler. 40. X | G. Munich 40. X | Jos. Hess. 40. | | | | |
| S. Q. Owen. 30. | E. G. Miles 80. | | Jos. Hess. 10. | A. Schael 10 | | | |
| George Hess 46.00. | | | Jos. Hess. 20. | | | | |
| | M. Hilgendorf 40. | J. M. R. Warner. 40. | Jos. Hess. 40. | | | | |
| | | | [9A] | | | | |

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

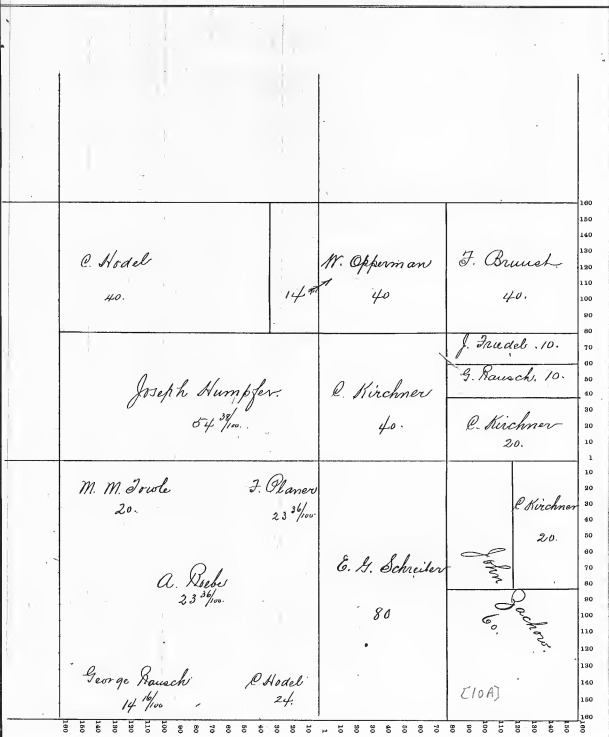
36 10 12

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|----------------|---|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Brunet Fred | | NE. NE. | 12 | 36 | 10 | 40 | | | | |
| Friedel A. H. | | N ¹ / ₄ N ¹ / ₄ SE. NE. | " | " | " | 10 | | | | |
| Humpfer Joseph | | S ¹ / ₄ NW. | " | " | " | 54 | 38 | | | |
| Hodel Christian | | W side NW. | " | " | " | 40 | | | | |
| | | SE cor SW. | " | " | " | 24 | | | | |
| Kirchner Christian | | SW. NE. | " | " | " | 40 | | | | |
| | | S ¹ / ₄ SE. NE. | " | " | " | 20 | | | | |
| | | E ¹ / ₄ NE. SE. | " | " | " | 20 | | | | |
| Opperman Mrs | | NW. NE. | " | " | " | 40 | | | | |
| | | E side NE. NW. | " | " | " | 14 | | | | |
| Planer Franz. | | NE cor SW. | " | " | " | 23 | 36 | | | |
| Roche Augusta | | Mid pt SW. | " | " | " | 23 | 36 | | | |
| Rausch George | | S ¹ / ₄ SW. | " | " | " | 14 | 16 | | | |
| | | S ¹ / ₄ N ¹ / ₄ SE. NE. | " | " | " | 10 | | | | |
| Schreiber C. G. | | W ¹ / ₄ SE. | " | " | " | 80 | | | | |
| Torale M. M. | | NW pt SW. | " | " | " | 20 | | | | |
| Zachow John | | SE SE. | " | " | " | 40 | | | | |
| | | W ¹ / ₄ NE. SE. | " | " | " | 20 | | | | |

SECTION No. 12 1886

Congressional Township No. 36 R. 10

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 515 ⁹/₁₀₀



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

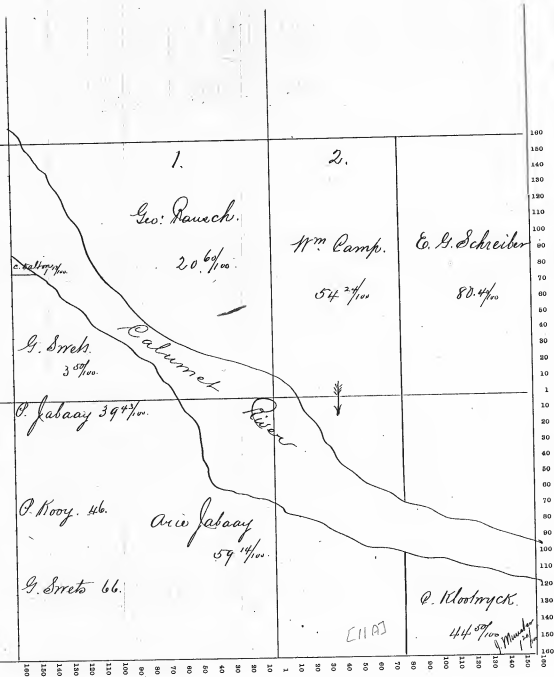
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|-----------------|-----------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Camp William | | Lot 2. | 13 | 36 | 10 | 57 | 24 | | | |
| Dalton Charles | | S Riv NW. NW. | " | " | " | | 113 | - | | |
| Jabaay Peter | | N pt S Riv | " | " | " | 39 | 43 | 474 | 250 | 724 |
| " Aric. | | N pt S Riv | " | " | " | 59 | 14 | 649 | | 649 |
| Wootyck Cornelius | | E side E pt SE. | " | " | " | 44 | 50 | 570 | 1275 | 1.815 |
| Wool Peter. | | N pt S Riv. | " | " | " | 46 | | 452 | 300 | 752 |
| Rabusch George | | Lot 1 NW. | " | " | " | 20 | 60 | | | 20 |
| Schreiber E. G. | | E pt NE. | " | " | " | 80 | 40 | | | |
| Sweets Gil | | N pt S Riv NW. | " | " | " | 3 | 50 | 38 | | 38 |
| | | N pt S Riv. | " | " | " | 66 | | 626 | | 626 |
| Munster Jacob | | E side E pt SE. | " | " | " | 120 | | 30 | 2 | 30 |

SECTION No. 13

1886

Congressional Township No. 36 R. 10

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 434 ¹/₁₀₀



Lare

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

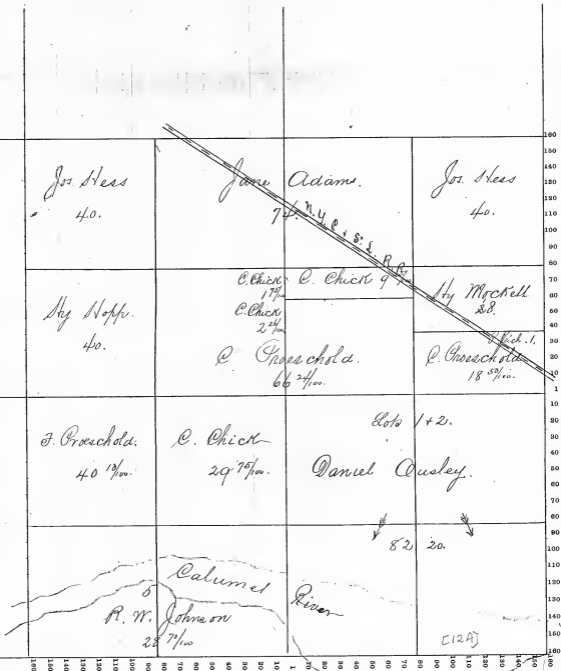
North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|--------------------------------|-----------------|---|----------|-----------|--------|---|-------------|----------------|--|----------------------------------|
| Adams Jane. Chick Charles | | NE NW + NW. NE Npt SE. NE. NEpt SE. NW. Pt NW SE. NW. Lot 3 or NE. SE. NW. NW. NE. NE. NW + NW. Lot 5 NW SE. NE. Lots 1 + 2. SE SE. NE. NW cor NE. SE. NW SE NW + NW SE NE NW. SE. all N RR. SE SE. NE | 15 | 36 | 9 | 74 925 175 226 2975 40 40 40 2870 18 8220 1850 1 6624 4013 1 | | | CALUMET ROOM Hammond Public Library | |
| Hess Joseph. | | | | | | | | | | |
| Hopp Henry Johnson R W. | | | | | | | | | | |
| Mockett Henry Quelij Daniel | | | | | | | | | | |
| Prowschols Caroline | | | | | | | | | | |
| Prowschols Fred Reich Peter | | | | | | | | | | |

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 500 ⁶⁵/₁₀₀

CALUMET ROOM
 Hammond Public Library



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|---------------------|----------------|-----------------------|----------|-----------|--------|--------|-------------|----------------|------------------------|--|
| | | | | | | | | | | |
| Diederich John. | | Lots 7, 8, 9, 13, 28. | 16 | 36 | 9 | 117 | 08 | | | CALUMET ROOM Hammond Public Library |
| Guenther Michael | | " 1, 2, 15, 16. | " | " | " | 80 | | | | |
| Hess Joseph | | " 4 | " | " | " | 20 | | | | |
| Hopp Helmut | | " 10, 11, 12. | " | " | " | 60 | | | | |
| Henry | | " 5. | " | " | " | 20 | | | | |
| Johnson A. W. | | " 27. | " | " | " | 30 | 55 | | | |
| Jarnecke John F. | | " 21, 25, 26. | " | " | " | 50 | 67 | | | |
| Krug John Henry | | " 14. | " | " | " | 20 | | | | |
| " Julius | | " 18, 19. | " | " | " | 36 | 50 | | | |
| Natke Martin | | " 17. | " | " | " | 20 | 50 | | | |
| | | Plat 594, 588. | " | " | " | 50 | 9 | | | |
| Reichardt Henry J. | | Lot 3 | " | " | " | 20 | | | | |
| Wenderoth Valentine | | " 6. | " | " | " | 20 | | | | |
| Watts William | | " 22, 23. | " | " | " | 45 | 25 | | | |
| Wicker Charles G. | | " 24. | " | " | " | 26 | 25 | | | |
| Zachow John | | " 20 | " | " | " | 21 | 50 | | | |

Assessor's Plat-Book for North Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Bachman John | | E ¹ / ₂ E ¹ / ₂ NE. | 17 | 36 | 9 | 40 | | | | |
| Billoff John | | NE. NW. | " | " | " | 40 | | | | |
| Brown John. | | Lot 1 + pt 2. | " | " | " | 99 | 95 | | | |
| Downey Peter | | E ¹ / ₂ NW. | " | " | " | 75 | 41 | | | |
| | | W ¹ / ₂ E ¹ / ₂ NE. | " | " | " | 40 | | | | |
| Hopp Hermuth | | SW. NW. | " | " | " | 40 | | | | |
| | | W side Lot 3 | " | " | " | 40 | | | | |
| Konerker J. L. | | W ¹ / ₂ NE. | " | " | " | 80 | | | | |
| Prohl Anna. | | E side W ¹ / ₂ SW. | " | " | " | 63 | 36 | | | |
| .. Fred et. al. | | W ¹ / ₂ Lots 2 + 3. | " | " | " | 38 | 50 | | | |
| Mendroth Valentine | | W side W ¹ / ₂ SW. | " | " | " | 10 | | | | |
| Micker Charles G. | | S Riv SE SE. | " | " | " | 14 | | | | |

CALUMET ROOM
Hammond Public Library

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 582 9/100

CALUMET ROOM
 Hammond Public Library

John Billoff
 40.

40.

P. Downey
 75 4/100.

75 4/100.

J. L. Krueger
 80.

80.

P. Downey
 40.

J. Coachman
 40.

40.

H. Hopp
 40.

40.

V. Henderson 10.

A. Prohl
 63 24/100.

63 24/100.

H. Hopp
 40.

40.

Edw Prohl
 at al
 38 50/100.

38 50/100.

Lot 2 + 1. (

John Brown
 99 9/100.

99 9/100.

Calumet River

[14A] D. S. Mich. 14

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

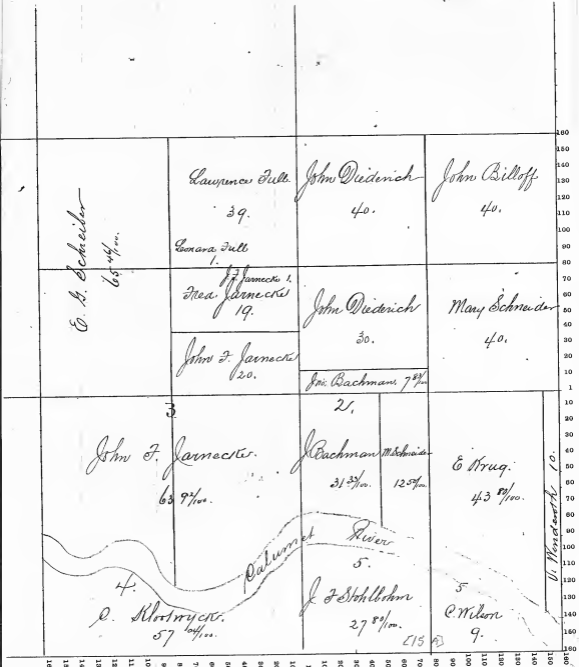
Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---------------------|-----------------|------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| | | | | | | | | | | |
| Bachman John | | Sec 5 SW NE. | 18 | 36 | 9 | 7 | 83 | | | |
| | | Lot 2 SE. | " | " | " | 31 | 33 | | | |
| Billoff John. | | NE NE | " | " | " | 40 | | | | |
| Diederich John | | 704 NE. | " | " | " | 40 | | | | |
| | | 1/2 Sec SW NE. | " | " | " | 30 | | | | |
| Full Lawrence | | 1/4 NE 704. | " | " | " | 39 | | | | |
| " Leon and | | 1/4 NE 704 | " | " | " | 1 | | | | |
| Jarnecke Frederick | | 1/4 pt SE 704. | " | " | " | 19 | | | | |
| " John F. | | 1/4 SE 704. | " | " | " | 20 | | | | |
| | | NE cor SE 704 | " | " | " | 1 | | | | |
| Krug Elizabeth | | 1/4 Riv E of SE. | " | " | " | 43 | 80 | | | |
| Jarnecke John F. | | Lot 3. | " | " | " | 63 | 92 | | | |
| Wooten Cornelius | | Lot 4 | " | " | " | 57 | 04 | 685 | | 685 |
| Schreiber E. G. | | 1/4 NE. | " | " | " | 6 | 546 | | | |
| Stohlbaum John F. | | 1/4 pt Lot 5. | " | " | " | 27 | 80 | | | |
| Schneider Mary | | SE NE. | " | " | " | 40 | | | | |
| | | E cent pt E of | " | " | " | 12 | 50 | | | |
| Menderoth Valentine | | 1/4 Riv E of SE. | " | " | " | 10 | | | | |
| Wilson Chancy. | | E pt Lot 5 | " | " | " | 9 | | 108 | | 108 |

CALUMET ROOM
Hammond Public Library

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 554 1/2

CALUMET ROOM
 Hammond Public Library



Lake

COUNTY, INDIANA, 1886

CALUMET ROOM
Hammond Public Library

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|----------------|-------------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| | | | | | | | | | | |
| Dillmer Charles | | W 1/4 SE 8th. | 19 | 36 | 9 | 40 | 600 | 300 | | 400 |
| | | E side W 1/4 8th. | " | " | " | 387 | 15 | | | 55 |
| Kuhlman Jacob W. | | SW 1/4 SE. | " | " | " | 40 | 600 | | | 600 |
| | | E side SE 8th. | " | " | " | 388 | 55 | | | 55 |
| Kutzback Fred | | SW cor SW. | " | " | " | 16 | 160 | 200 | | 300 |
| | | W side SW. | " | " | " | 44 | 75 | 530 | 24 | 336 |
| Munster Jacob | | NE cor SW. NW. | " | " | " | 16 | 56 | 160 | 200 | 434 |
| | | W 1/4 NW. NW. | " | " | " | 14 | 50 | 178 | | 178 |
| " Antone | | E 1/4 NW. NW. | " | " | " | 18 | 36 | 216 | 175 | 391 |
| Schmidt Tho. | | NE 1/4 E 1/4 NW. | " | " | " | 25 | | 300 | 25 | 325 |
| Sint Peter | | Mid pt E 1/4 NW. | " | " | " | 26 | 50 | 312 | 125 | 437 |
| Stahlbaum John J. | | W 1/4 E 1/4 NW. | " | " | " | 12 | 50 | | | |
| | | NE 1/4 SW. | " | " | " | 40 | | | | |
| | | NW 1/4 SE. | " | " | " | 40 | | | | |
| | | W 1/4 NE. | " | " | " | 80 | | | | |
| Schoon Peter | | W side SW. | " | " | " | 907 | 108 | | | 108 |
| Vanbodygraven Mrs | | W side E 1/4 NW. | " | " | " | 76 | 204 | 277 | | 581 |
| Wilson Chancery | | E 1/4 NE. | " | " | " | 78 | 836 | | | 836 |
| " Phoebe | | NE SE. | " | " | " | 38 | 380 | | | 380 |
| " Julia M | | W NW NE SE. | " | " | " | 2 | 20 | 90 | | 920 |
| " Julia A. | | SE SE. | " | " | " | 40 | 100 | | | 100 |
| | | | | | | 610 | 93 | | | |

26
26
29
19
90
140
150

40
78
74
15

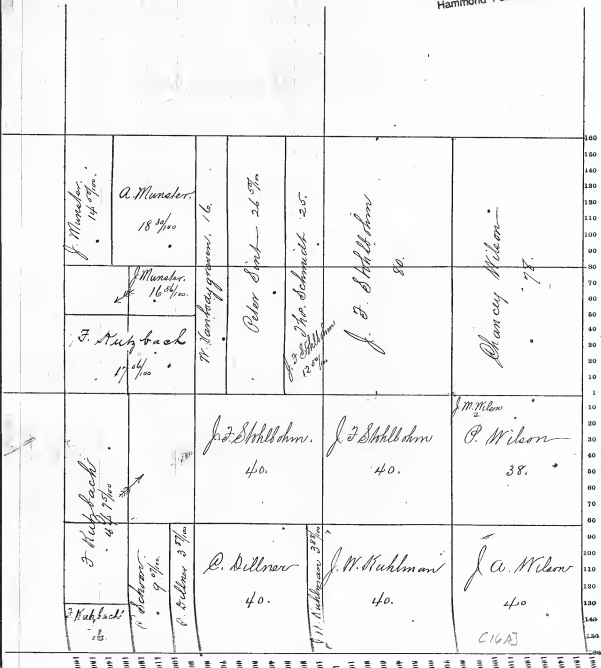
26
26
29
19
90

26
19
26
40
209
116

06

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 010 ⁵⁶/₁₀₀

CALUMET ROOM
 Hammond Public Library



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|-----------------|--------------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Jabaay John. | | Pt SE NE+ } | | | | | | | | |
| " Dingeman | | Pt NE SE } | 20 | 36 | 9 | 12 | | | | |
| Klootzyk Marike | | Pt SE NE+ pt NE SE | " | " | " | 12 | | | | |
| Sniff Anna | | Pt SE NE+ pt NE SE | " | " | " | 12 | | 120 | | 120 |
| Nicker Charles D. | | Pt SE NE+ pt NE SE | " | " | " | 12 | | | | |
| | | Pt + Pt E/2 | " | " | " | 468 | | | | |
| | | NE NE. | " | " | " | 40 | | | | |
| | | SE SE. | " | " | " | 40 | | | | |
| Meiss Peter | | Pt SE NE+ } | " | " | " | | | | | |
| | | Pt . NE SE } | " | " | " | 32 | | | | |

CALUMET ROOM
 Raymond Public Library

[17]

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 626 7/8

CALUMET ROOM
 Hammond Public Library

Calumet River

C. G. Wicker

C. G. Wicker
 40.

468.

P. Weiss A 16 N 6
 A. Sniff A 16 N 6
 M. Klotzner A 16 N 6
 J. Jabaay A 16 N 6
 J. Jabaay (A 16 N 6) 1/2
 A 16 S 6
 J. Jabaay A 16 S 6
 M. Klotzner A 16 S 6
 A. Sniff A 16 S 6
 P. Weiss A 16 S 6

C. G. Wicker
 40.

[7A]

180 160 140 120 100 80 60 40 20 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160 180

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

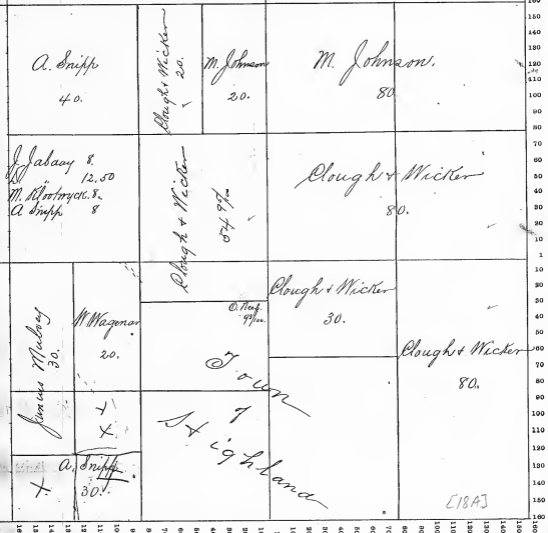
North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-----------------|---|----------|-----------|--------|--------|------------------------------|----------------|------------------------|--|
| Clough + Micker | | E/2 SE. N/4 SW/4 SE. S/2 NE. N/4 NE. S/4. SE. NW. SW/4 NE. NW. NW/4 NE. | 21 | 36 | 9 | 80 | 30 80 1495 40 20 | | | CALUMET ROOM Hammond Public Library |
| Johnson Michael | | E/2 NE NW. | | | | 20 | 80 | | | |
| Jabaay John | | SW/4 SW/4 NW. | | | | 5 | 1250 | | | |
| Dingman | | SW/4 SW/4 NW. | | | | 5 | 80 | 80 | 80 | |
| Kloodyck Mhairie | | SW/4 NW/4 SW/4. | | | | 20 | | | | |
| Mulvey Junius | | NW/4 SW/4 SW/4. | | | | 10 | | | | |
| Neef Olive | | SW/4 NE/4 SW/4. | | | | 95 | | | | |
| Sliipp Anna | | SW/4 SW/4 NW/4. NW/4 NW/4. | | | | 8 | 40 | | | |
| Nagman Wm | | NE/4 SW/4 ^{SW/4} + SW/4 SW/4. E/2 NW/4 SW/4. | | | | 30 | 20 | | | |

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 640

CALUMET ROOM
 Hammond Public Library



Lake COUNTY, INDIANA, 1886

Assessor's Plat-Book for North Township, No. 1

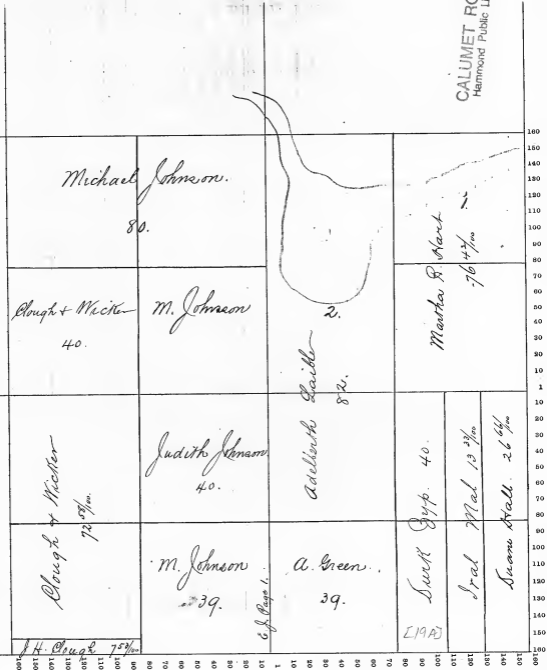
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|-----------------------------|-----------------|---|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Clough John H. " Sticker | | Secd S04. S04. Pt N4 S04 S04 N04. | 22 | 36 | 9 | 7 | 53 | | | |
| Green Alvin S | | S04 SE. | " | " | " | 40 | | | | |
| Hull Duane | | E pt E4 SE | " | " | " | 39 | | | | |
| Hart Martha R | | Lot 1 + SE. NE | " | " | " | 76 | 42 | | | |
| Johnson Judith | | NE S04. | " | " | " | 40 | | | | |
| " Michael | | N4 N04. + SE. N04. | " | " | " | 120 | | | | |
| Laible Adelbuth | | SE. S04. N04. SE. | " | " | " | 39 | | | | |
| Mal Ina. | | Lot 2 NE. | " | " | " | 40 | | | | |
| Page Ellen J. | | Pt Sect 4 E4 SE. | " | " | " | 13 | 33 | | | |
| Giff Dirk J. | | E side SE. S04. Pt E4 SE. | " | " | " | 1 | | | | |
| | | | " | " | " | 40 | | | | |

CALUMET
Hammond Public Library

CALUMET ROOM
Hammond Public Library

SECTION No. 22 1886

Congressional Township No. 36 S. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 598 ⁴/₁₀₀CALUMET ROOM
Hammond Public Library

Lake COUNTY, INDIANA, 1886

ASSESSOR'S Plat-Book for North Township, No. 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|--|----------------|----------------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| C. & N. I. R.R. | ✓ | Plt Ept | 29 | 36 | 10 | 1966 | 228 | 125 | | 353 |
| ✓ Dibble Ina Q | | Plt S. Road 3rd pt | x | " | " | 7722 | 1025 | 50 | | 1075 |
| | | Plt Section | x | " | " | 40 | 400 | | | 400 |
| ✓ French Fred (East) | | Plt S. Road 4th | x | " | " | 20 | 200 | 200 | | 400 |
| Eruehl Joachim | ✓ | Plt Ept | " | " | " | 8421 | 930 | 600 | | 1530 |
| Jabady Peter | | 4th pt N. Road | " | " | " | 4696 | 575 | | | 575 |
| " Arie | | Plt NW 1/4 | " | " | " | 2650 | 290 | 175 | | 465 |
| Kufzbach Fred | | Plt N.E. N.E. | " | " | " | 525 | 63 | | | 63 |
| Klootzyk Cornelius | | N.R.R. & Rio N.E. | " | " | " | 50 | 600 | | | 600 |
| ✓ Krushm Heinrich | ✓ | Plt Ept | x | " | " | 39 | 390 | 180 | | 570 |
| ✓ Kooy Kerbrandt | ✓ | Plt N.E. | x | " | " | 2 | 25 | 200 | | 225 |
| Meister Jacob | | E side Ept N.E. N.E. | " | " | " | 250 | 37 | | | 37 |
| Richter Wm | ✓ | Plt Ept | " | " | " | 20 | 160 | 50 | | 210 |
| Switz Giel | | 4th pt NW 1/4 | " | " | " | 24 | 265 | 300 | | 565 |
| Schoon Peter | ✓ | Plt Ept | " | " | " | 4093 | 492 | 600 | | 1092 |
| Thielke Christina | | NO Cor NW 1/4 NW 1/4 | " | " | " | 5 | 60 | 150 | | 210 |
| Meimet John | | (East pt Ept) | x | " | " | 3213 | 352 | 250 | | 602 |
| Hooy Peter | | W pt S. Road N.E. | " | " | " | 2 | 25 | 100 | | 125 |
| James Wal. - Aug 10, 1813 DR 33/544 | | | | | | 13 79 | | | | |
| From Joachim Eruehl | | | | | | | | | | |
| = (which is part of C & W R.R.) = | | | | | | | | | | |
| $\begin{array}{r} 15.66 \\ 13.75 \\ \hline 5.87 \end{array}$ | | | | | | | | | | |

24.21
15.79

SECTION No. 24

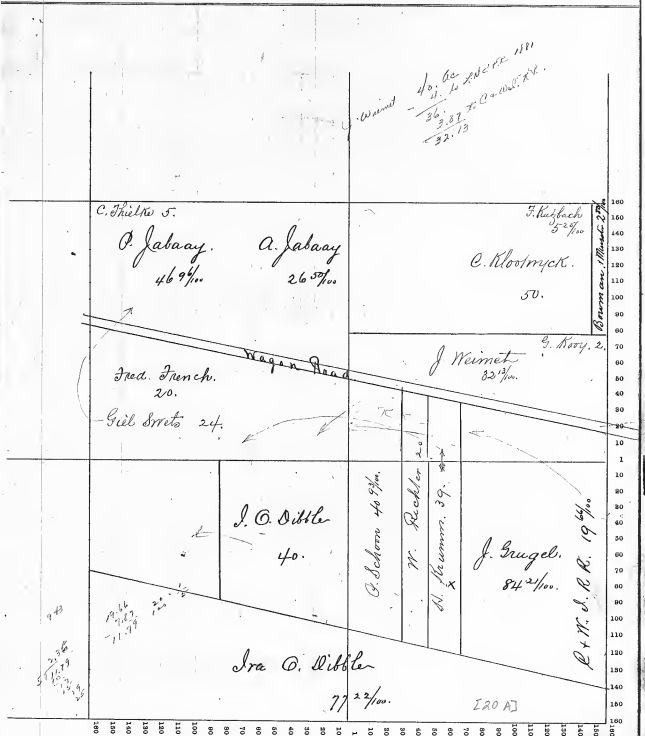
1886

Congressional Township No. 36 S. 10

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section
 Number of acres in this section, according to the United States Survey, 539.14 A

- 1886 -

Warrant - 40.00
 4.00
 36.00
 3.87 7/8
 32.13



Brown con. 1 March 27

24
23
22
21
20
19
18
17
16
15
14
13
12
11
10
9
8
7
6
5
4
3
2
1

[20 A]

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Biggs Flora B | | Section | 25 | 36 | 10 | 574258 | 0968 | | | 5968 |

ERT

SECTION No. 25 1886

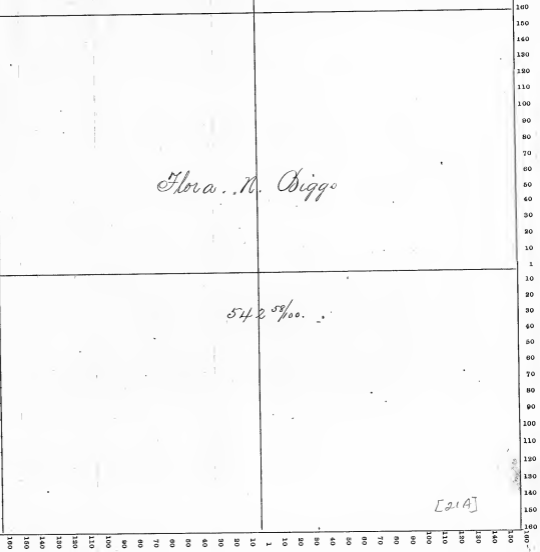
Congressional Township No. 36 R. 10

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 542⁵⁸/₁₀₀

Flora. N. Biggo

542⁵⁸/₁₀₀

[21A]



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-----------------|----------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Clough John H. | | SW. + SW. SE. | 27 | 6 | 9 | 194 | | | | |
| Hall Duane. | | SE. NW. + NW. NW. | " | " | " | 117 | | | | |
| Johnson Michael | | E. pt NE. NE. | " | " | " | 13 | 34 | | | |
| Klerman John J. | | NE. NW. | " | " | " | 36 | | | | |
| Mal Isa. | | SE. NE. + NW. NE. | " | " | " | 120 | | | | |
| Page Ellen J. | | E. pt SE. + NW. SE. | " | " | " | 120 | | | | |
| Zipp Dirk J. | | All cont. pt NE. NE. | " | " | " | 66 | 66 | | | |
| | | E. side NE. NW. | " | " | " | 4 | | | | |
| | | W. side NE. NE. | " | " | " | 20 | | | | |
| | | | | | | 631 | 00 | | | |

CALUMET ROOM
Hammond Public Library

SECTION No. 27

1886

Congressional Township No. 36

R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 040

OK

CALUMET ROOM
Hammond Public Library

M. Johnson
36.

C. f. Page 4

S. Gyp.
20.

Srs Mal 64.

Swann Hall 13 1/4

J. W. Clough
117.

John J. Gleiman
120.

John St

Clough →
194.

+ John J. Gleiman
120.

[22 A]

180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160 170 180

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

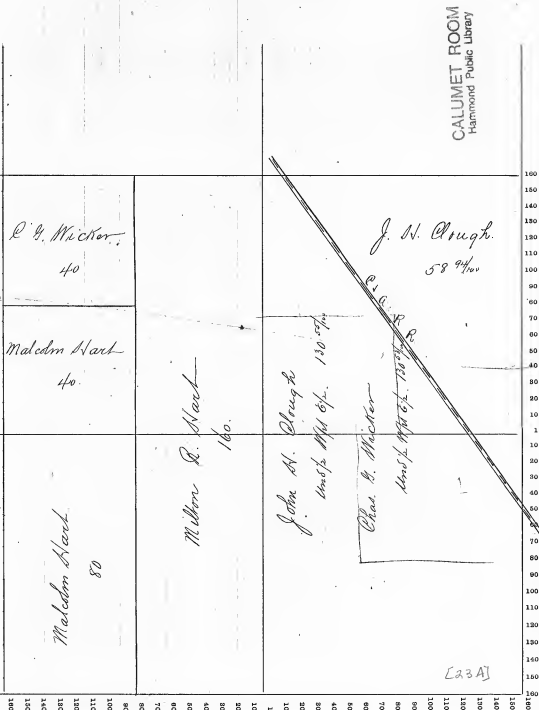
North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|-----------------|--|----------|-----------|--------|-------|-------------|----------------|------------------------|----------------------------------|
| Clough John H. | | C. R. R. E ₂ | 28 | 36 | 9 | 58 | 94 | | | |
| | | Und ₂ W ₂ E ₂ | " | " | " | 130 | 55 | | | |
| Hart Milton R. | | E ₂ W ₂ | " | " | " | 160 | | | | |
| Malcolm | | W ₂ S ₂ + S ₂ N ₂ W ₂ | " | " | " | 120 | | | | |
| Micker Charles G. | | N ₂ W ₂ N ₂ W ₂ | " | " | " | 4 | | | | |
| | | Und ₂ W ₂ E ₂ | " | " | " | 130 | 53 | | | |

CALUMET ROOM
Hammond Public Library

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 640.



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for North Township, No. 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|--|----------------|--|----------|-----------|--------|--------|-------------|----------------|------------------------|---|
| Hart James H. " Milton R. " Malcolm Micker Charles D. | | N ¹ / ₂ SE + N ¹ / ₂ E ¹ / ₂ NE E ¹ / ₂ E ¹ / ₂ NE. N ¹ / ₂ NE. | 29 | 36 | 9 | 320 | | | | CALLUMET ROOM Hammond Public Library |
| | | | | | | 212 | | | | |
| | | | | | | 28 | | | | |
| | | | | | | 80 | | | | |

SECTION No. 29

1886

Congressional Township No. 36 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 640

CALUMET ROOM
 Hammond Public Library

E. G. Wicker
 80.

James M. Hart
 320.

Milton R. Hart
 212.

Malcolm Hart
 28.

[24A]

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|------------------|----------------|-------------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Biggs Flora R. | | Meade Wp. NW. | 30 | 36 | 9 | 22 | 30 | | | |
| | | Pt SW. bet. Roads | " | " | " | | 50 | | | |
| Hart James W. | | Pt Wp. | " | " | " | 28 | 62 | | | |
| | | W pt SW. | " | " | " | 44 | 10 | | | |
| | | W pt SE. | " | " | " | 75 | 14 | | | |
| " Milton R. | | S pt SE. | " | " | " | 84 | 86 | | | |
| " Malcolm | | S pt SW. | " | " | " | 104 | 58 | | | |

CALUMET ROOM
Hammond Public Library

SECTION No. 30 1886

Congressional Township No. 36 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 616 1/2

CALUMET ROOM
Hammond Public Library

F. N. Biggs 22 3/4

James W. Hart

285 1/2

J. W. Hart 50 1/2

J. W. Hart
44 1/2

J. W. Hart
75 1/2

Malcolm Hart
104 5/8

Milton R. Hart
84 5/8

[25A]

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section | Township | Range | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|---------------------------|----------------|---|---------|----------|-------|--------|-------------|----------------|------------------------|----------------------------------|
| Hurt Milton R. Malcolm | | E ¹ / ₄ Frac W ¹ / ₄ | 31 | 36 | 9 | 320 | | | | |
| | | | " | " | " | 30.0 | 28 | | | |

CALUMET ROCK
Hammond Public Library

SECTION No. 31 1886

Congressional Township No. 36 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 620 ²⁵/₁₀₀

CALUMET P.O.C.
Hammond Public Library

Milbon R. Hart

320.

Malcolm Hart

300 ²⁵/₁₀₀

[26A]

160
150
140
130
120
110
100
90
80
70
60
50
40
30
20
10
1
10
20
30
40
50
60
70
80
90
100
110
120
130
140
150
160

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|----------------------------------|----------------|--|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Hart Milton R. Seeberger John | | N $\frac{1}{2}$ + S $\frac{1}{2}$ SE + SW SW SE SW N $\frac{1}{2}$ SE + N $\frac{1}{2}$ SW | 32 | 36 | 9 | 440 | | | | |
| | | | " | " | " | 40 | | | | |
| | | | " | " | " | 160 | | | | |

CALLUMET ROOM
Hammond Public Library

SECTION No. 32 . . . 1886

Congressional Township No. 36 S. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, 640

CALUMET ROOM
Hammond Public Library

Milton R. Hart

320.

John Seberger.

160.

Milton R. Hart

40.

J. Seberger.

40.

Milton R. Hart

80

[27A]

180 160 140 120 100 80 60 40 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160 170 180

Lake COUNTY, INDIANA, 1886

Assessor's Plat-Book for North Township, No. 1

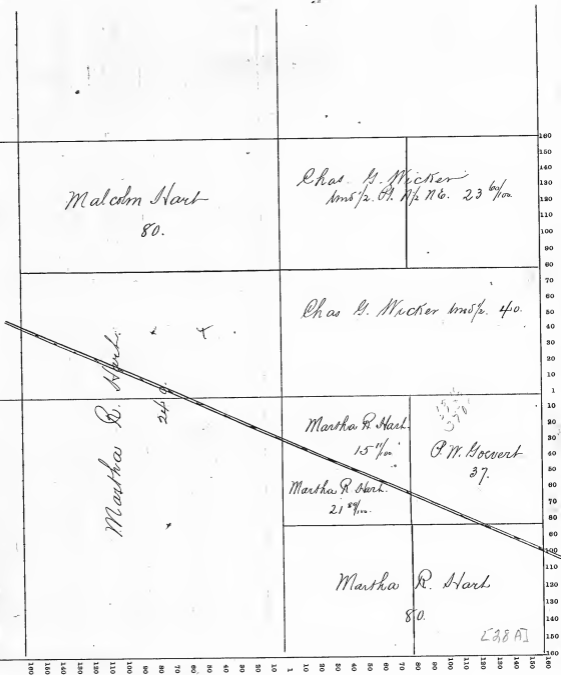
| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section | Township | Range | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|------------------|----------------|---|---------|----------|-------|----------------------------------|----------------------------------|----------------------------------|------------------------|----------------------------------|
| Hart Martha R | | S ¹ / ₂ NW ¹ / ₄ S ¹ / ₂ T | 33 | 36 | 9 | 24 ⁰ / ₁₀₀ | XX ⁸ | | ✓ | |
| | | S R.R. NW ¹ / ₄ SE. | " | " | " | 21 | 89 | | | |
| | | SW ¹ / ₄ SE + SE. SE. | " | " | " | 120 | | | | |
| Malcolm | | NW ¹ / ₄ NW ¹ / ₄ | " | " | " | 80 | | | | |
| Govert P. H. | | NE. SE. | " | " | " | 37 | | | | |
| Mcker Char G. | | W ¹ / ₂ S ¹ / ₂ T | " | " | " | 22 | 60 | | | |
| | | " S ¹ / ₂ T | " | " | " | 48 | 80 ² / ₁₀₀ | | | |
| | | S ¹ / ₂ NE. NE. W ¹ / ₂ S ¹ / ₂ T | " | " | " | 57 | 69 | 9 ¹ / ₁₀₀ | | |
| | | R.R. NW ¹ / ₄ SE. | " | " | " | 63 | 00 | 80 ² / ₁₀₀ | | |
| Clough John H. | | W ¹ / ₂ NE. | " | " | " | 12 | 11 | 9 ² / ₁₀₀ | | |
| | | W ¹ / ₂ N R.R. NW ¹ / ₄ SE | " | " | " | 57 | 79 | | | |

CALUMET ROOM
Hammond Public Library

SECTION No. 33 1886

Congressional Township No. 36 S. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 640



Lake COUNTY, INDIANA, 1886

Assessor's Plat Book for North Township, No. 1

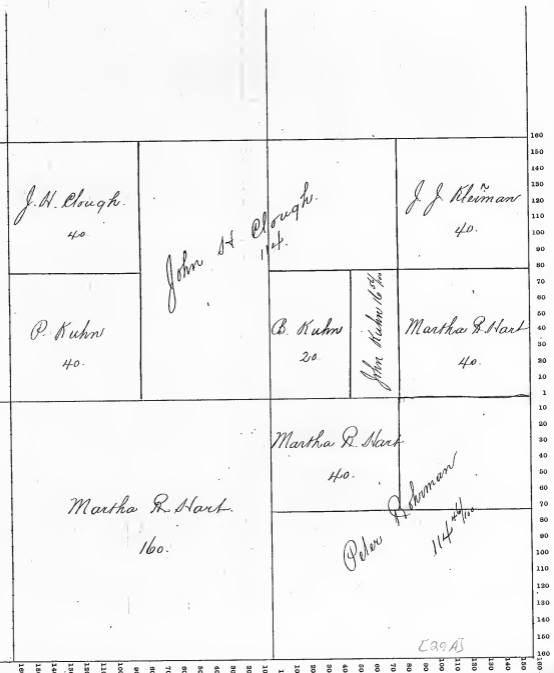
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-----------------|--------------------------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Clough John H. | | E 1/2 NW 1/4 + NW 1/4 NE | 34 | 36 | 9 | 114 | | | | |
| | | NW 1/4 NW 1/4 | " | " | " | 110 | | | | |
| Hart Martha R. | | SW 1/4 + NW 1/4 SE + SE 1/4 NE | " | " | " | 240 | | | | |
| Kuhn John | | E 1/2 SW 1/4 NE | " | " | " | 16 | 56 | | | |
| " Peter | | SW 1/4 NW 1/4 | " | " | " | 110 | | | | |
| Barbara. | | SW 1/4 SW 1/4 NE | " | " | " | 20 | | | | |
| Kleiman John J. | | NE 1/4 NE 1/4 | " | " | " | 140 | | | | |
| Rohrman Peter | | E 1/2 SE 1/4 | " | " | " | 74 | 46 | | | |
| | | SW 1/4 SE 1/4 | " | " | " | 110 | | | | |

SECTION No. 34

1886

Congressional Township No. 36 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 640



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|----------------------------------|-----------------|-----------------------|----------|-----------|--------|--------|--------------------|----------------|------------------------|----------------------------------|
| Biggs Flora B. Habit James W. | | Mt + Mt 8 1/2 Secs | 36 | 36 | 10 | 466 | 5726 ⁰⁰ | 880 | | 5726 ⁰⁰ 880 |

[30]

2025 Release under the President John F. Kennedy Library Act

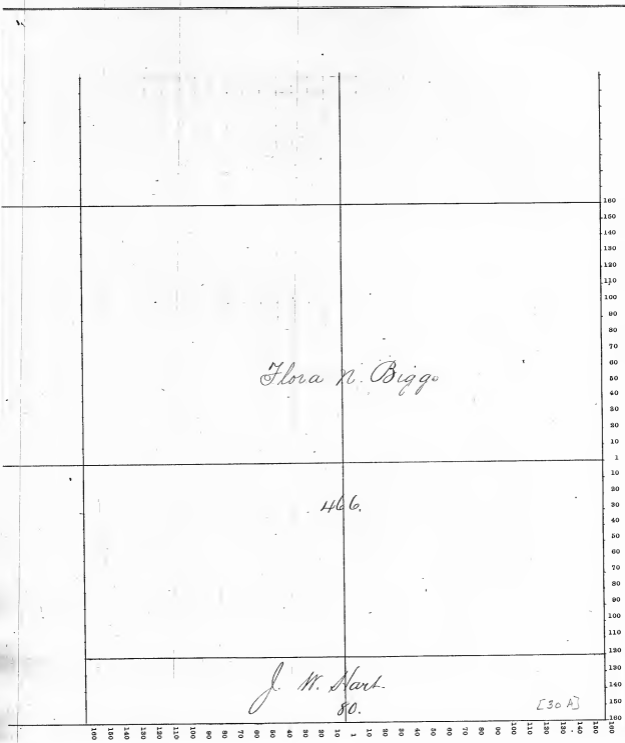
SECTION No. 36

1886

Congressional Township No. 36 R. 10

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, 546.82
100



Flora N. Biggs

466.

J. W. Hart.
80.

[30 A]

Lake

COUNTY, INDIANA, 1886

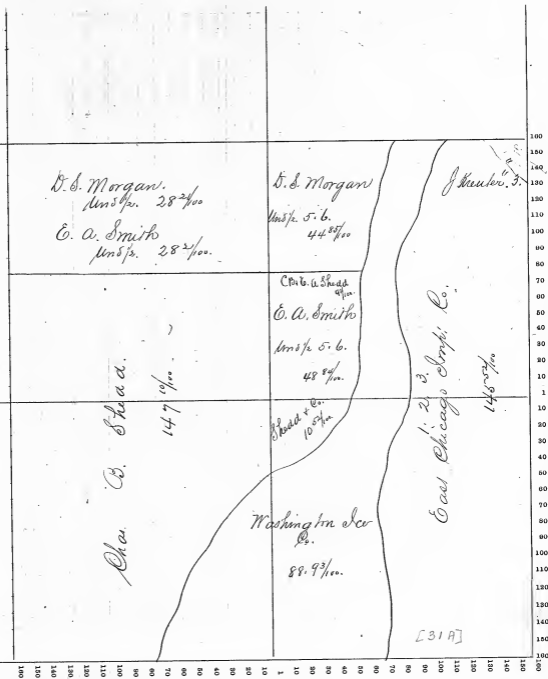
Assessor's Plat-Book for

North.

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|--|-----------------|---|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic Imp Co Kreuter John Morgan Dayton S. | | Lots 2.3 + pt 1 Pt Ept NE. Undr Lot 5+6 Undr NE. NW. } Pt NW. NW. } | 1 | 37 | 10 | 145 | 52 | | | |
| Smith E. A. | | 8 pt NW. NW. | " | " | " | 10 | | 65 | | |
| Sheds Charles B C. B + E. A. + Co. | | Undr Lot 5+6 8 pt + 8 pt NW. | " | " | " | 44 | 85 | | 71 | |
| Washington Ice Co | | Pt Lot 5+6 Pt Ept | " | " | " | 10 | 52 | | | |
| | | Lots 8.9.10. | " | " | " | 88 | 93 | | | |

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for North Township, No. 1

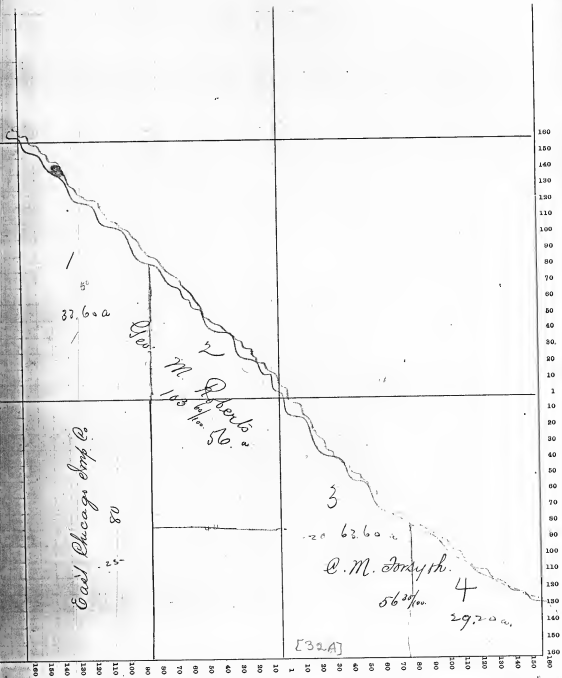
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|--|-----------------|--|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic. Imp. Co Forsyth C. M. Roberts Geo M. East | | N ¹ / ₄ SW N ¹ / ₂ SE. S. R. R. SE. SE. Trac NW. E ¹ / ₄ SW. | 6 | 37 | 9 | 80 | 53 | 65 | | |
| | | | " | " | " | 270 | | | | |
| | | | " | " | " | 33 | 60 | | | |
| | | | " | " | " | 70 | | | | |

SECTION No. 6

1886

Congressional Township No. 37 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

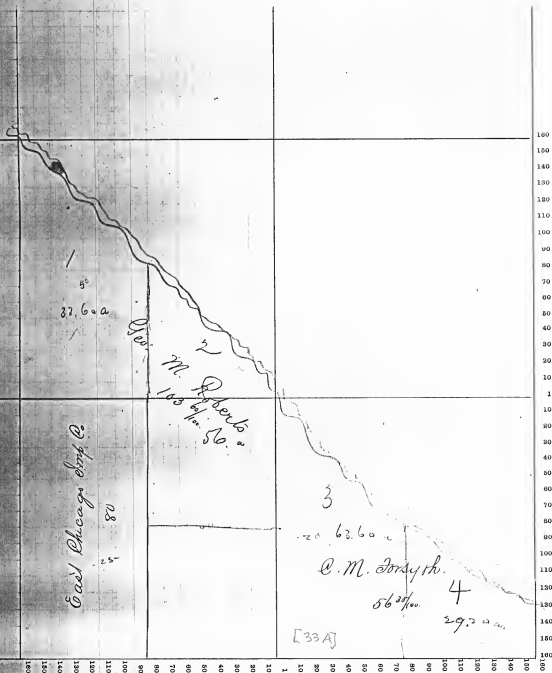
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|------------------------------------|-----------------|----------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic. Imp. Co Forsyth C.M. | | 1/4 SW | 6 | 37 | 9 | 80 | | | | |
| | | 1/4 SE. | . | . | . | 5365 | | | | |
| | | S.W.R. SE. SE. | . | . | . | 270 | | | | |
| Roberts Geo M. Esch | | 1/4 NW. | . | . | . | 3360 | | | | |
| | | 1/4 SW. | . | . | . | 70 | | | | |

SECTION No. 6

1886

Congressional Township No. 37 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



East Chicago Imp Co.

Geo.
M. Roberts
100 1/2 ac. 50.

3

20 62.60 a

C. M. Joray th.

56 25/100

4

29.20 ac.

[33A]

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

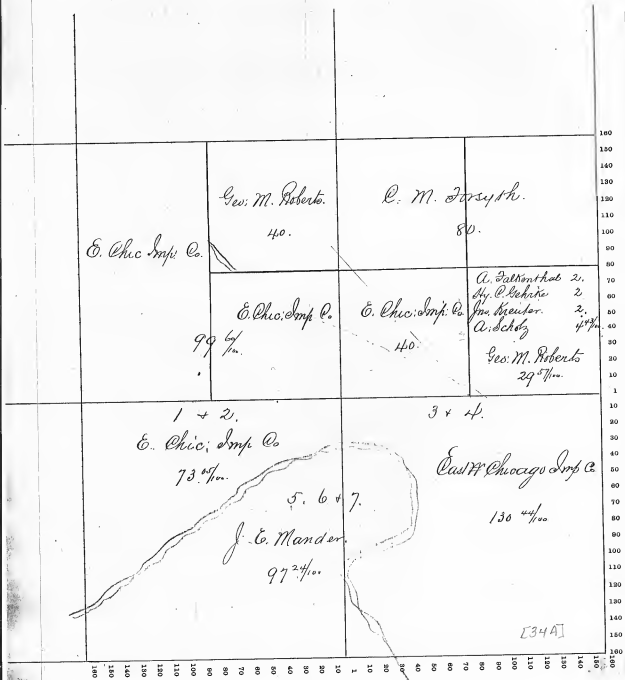
Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|------------------------|-----------------|------------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic. Imp. Co. | | Lot 3+4 | 7 | 37 | 9 | 130 | 44 | | | |
| | | Pt. NW + SE. NW. | " | " | " | 99 | 60 | | | |
| | | Lots 1+2. | " | " | " | 73 | 05 | | | |
| | | SW. NE. | " | " | " | 40 | | | | |
| Forsyth C. M. | | NW. NE. | " | " | " | 80 | | | | |
| Falkenthal August | | Pt. SE. NE. | " | " | " | 2 | | | | |
| Gehrke August C. | | Pt. SE. NE. | " | " | " | 2 | | | | |
| Kreuter John. | | Pt. NW + SE. NE. | " | " | " | 2 | | | | |
| Mander J. E. | | Lots 5, 6, 7. | " | " | " | 97 | 24 | | | |
| Roberts Geo. M. (East) | | NE. NW. | " | " | " | 40 | | | | |
| | | Pt. SE. NE. | " | " | " | 29 | 57 | | | |
| Scholz August | | Pt. SE. NE. | " | " | " | 14 | 13 | | | |

SECTION No. 7 1886

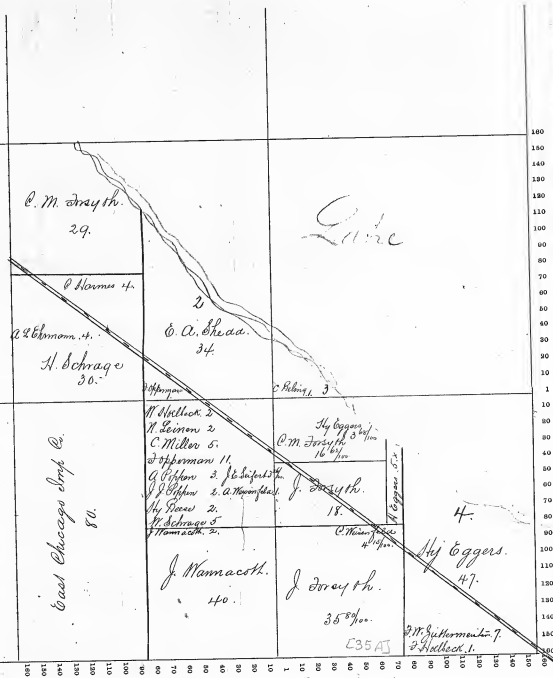
Congressional Township No. 37 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, _____



| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|---|-----------------|--|----------|-----------|--------|-----------------------------------|-------------|----------------|------------------------|----------------------------------|
| East Chic. Imp. Co. Eggers Hmry. | | Pt 80t. Lot 4. E side N0t. SE. | 8 | 37 | 9 | 80 | 397 | | | |
| Eheman A. L. Forsyth C. M. Jacob. | | Pt Lot 3 Pt R.R. 80t. N0t. Nt. N0t. SE. N0t. N0t. 3/4 N0t. SE. | " | " | " | 47 5 368 4 1662 29 | | | | |
| Horbek William Frank. | | Pt 80t. SE. Pt NE. 80t. Lot 4. | " | " | " | 2 1 | 3580 | | | |
| Haimis Christopher Linen Nicholas Miller Conrad. Opperman Fred. | | Pt 80t. N0t. Pt NE. 80t. S.R.R. NE. 80t. Pt NE. 80t. Pt SE. N0t. | " | " | " | 4 2 5 11 1 | | | | |
| Oppen Albert Reise J. J. Reise Hmry. | | Pt NE. 80t. Pt NE. 80t. Pt NE. 80t. Pt NE. | " | " | " | 3 2 2 1 | | | | |
| Reiling Charles Schrage Wilhelm Hmry. Shedd Edward A. Seifert Johanna C. Nannacott John. | | Pt NE. 80t. 80t. N0t. Pt Lot 2. Lot 5 80t. SE. 80t. | " | " | " | 5 30 34 326 40 | | | | |
| Weisenfeld Conrad. August Guttermeister F. W. | | 80t. cor NE. 80t. NE. cor 80t. SE. E side NE. 80t. Pt Lot 4 SE. | " | " | " | 2 415 1 7 | | | | |

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey,



Lake

COUNTY, INDIANA, 1886

Assessor's Plat. Book for North

Township, No. 1

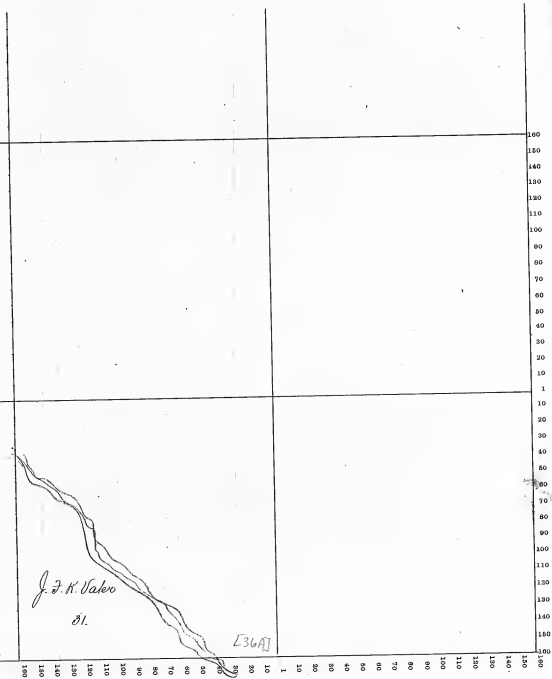
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Water John F. K. | | Frac Section | 9 | 37 | 9 | 31 | | | | |

SECTION No. 9

1886

Congressional Township No. 37 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|--|-----------------|---|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic Imp Co Newman John S. Sheds Co | | Lots 1,2,3,4, " 9+10 + 8th. Trac Nth. | 12 | 37 | 10 | 150 | | | | |
| | | | " | " | " | 192 | | | | |
| | | | " | " | " | 22 | | | | |

SECTION No. 12 1886

Congressional Township No. 37 R. 10

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,

Shad + Co.

22 $\frac{2}{100}$

John S. Newman

192 $\frac{14}{100}$

1. 2. 3. 4.

Carl Chicago Imps Co.

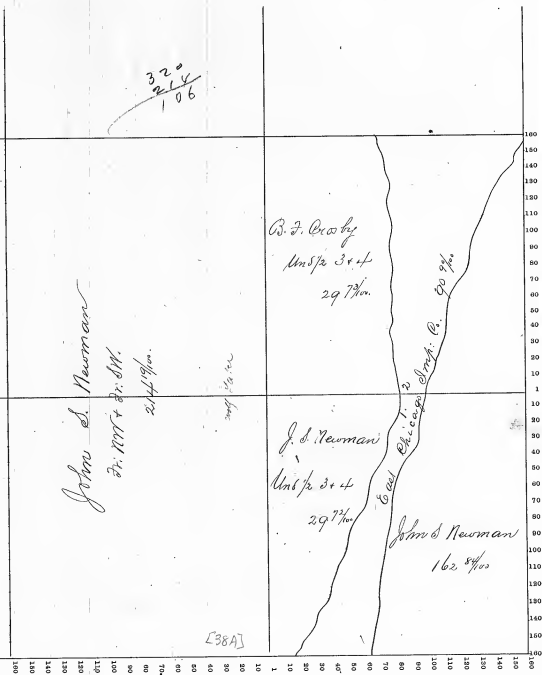
150.

[37A]

150
140
130
120
110
100
90
80
70
60
50
40
30
20
10
1
10
20
30
40
50
60
70
80
90
100
110
120
130
140
150

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|------------------|----------------|--------------------|----------|----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic Imp Co | | Lots 1+2. | 13 | 37 | 10 | 90 | 90 | | | |
| Crosby B F | | Undr Lots 3+4 | " | " | " | 29 | 73 | | | |
| Newman John S. | | Lots 5. 6. 7. 8 | " | " | " | 162 | 84 | | | |
| | | Undr Lot 3+4 | " | " | " | 29 | 72 | | | |
| | | Frac 110+ Frac 80+ | " | " | " | 214 | 19 | | | |

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, _____



Lake COUNTY, INDIANA, 1886

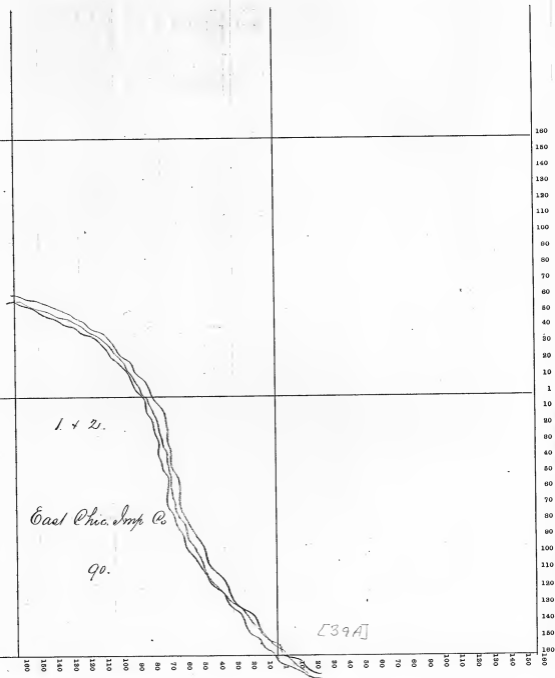
Assessor's Plat-Book for North Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic. Imp. Co | | Lots 1+2 | 15 | 37 | 9 | 90 | | | | |

SECTION No. 15 1886

Congressional Township No. 37 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

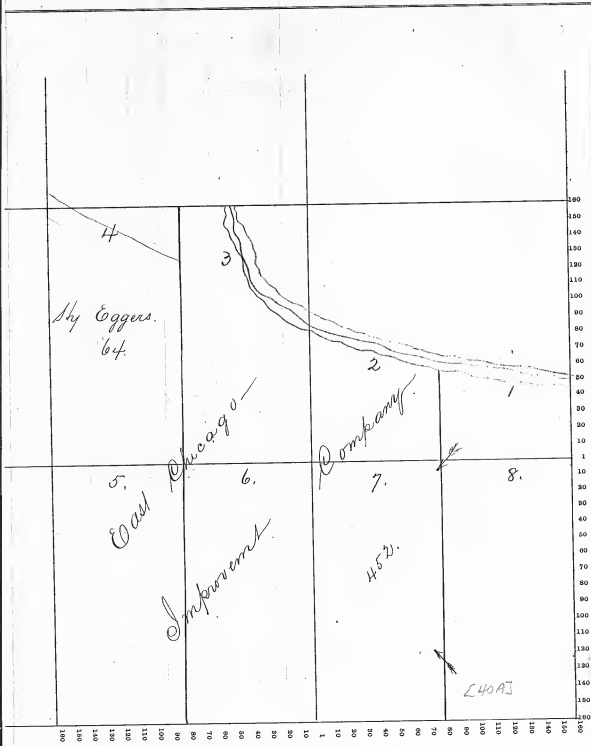
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|-----------------------------------|-----------------|---|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic Imp Co. Eggers Hmey. | | Lots. 1, 2, 3, 5, 6, 7, 8. Plat No. 77A. | 16 | 37 | 9 | 452 | 64 | | | |

2453

SECTION No. 16 1886

Congressional Township No. 37 N. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, _____



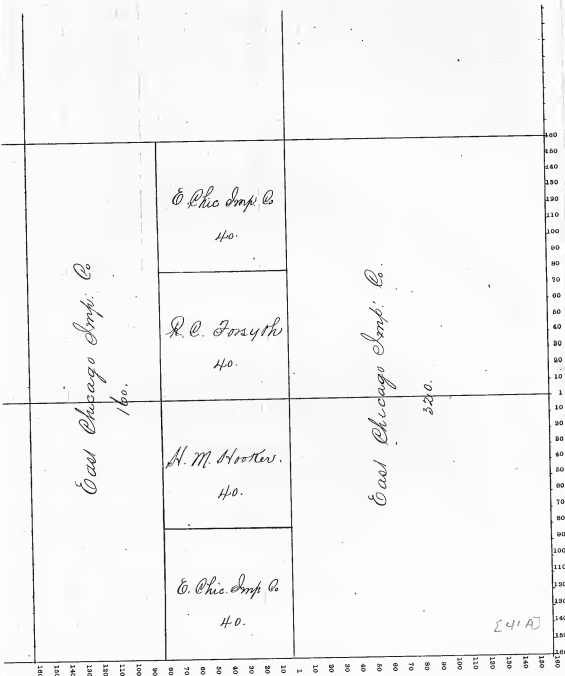
| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section | Township | Range | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|----------------|--|---------|----------|-------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic. Imp. Co | | E ^{1/2} + S ^{1/2} S ^{1/2} | 17 | 37 | 9 | 480 | | | | |
| | | SE. SW. NW. | " | " | " | 80 | | | | |
| Forsyth Robert C | | SE NW. | " | " | " | 40 | | | | |
| Hooker Henry M | | NE. SW. | " | " | " | 40 | | | | |

[41]

SECTION No. 17 1886

Congressional Township No. 37 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



E. Chic Imp. Co.
40.

R. C. Forsyth
40.

H. M. Hooker.
40.

E. Chic Imp. Co.
40.

East Chicago Imp. Co.

160.

East Chicago Imp. Co.

320.

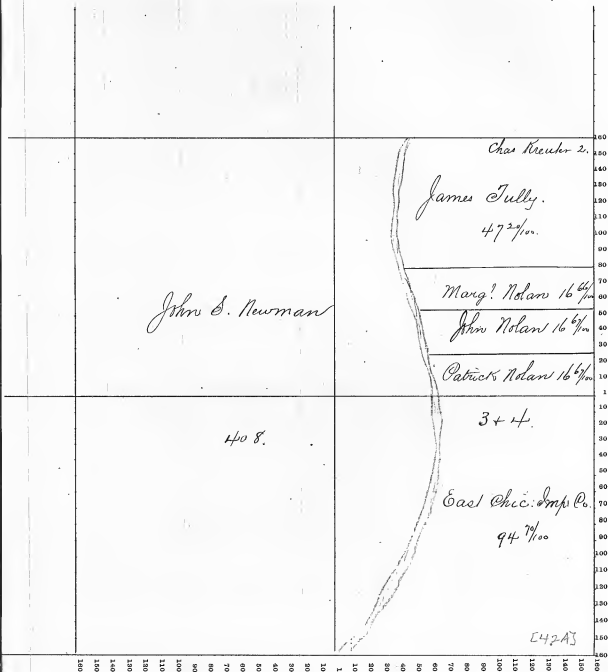
[41A]

Lake COUNTY, INDIANA, 1886

Assessor's Plat Book for North Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| East Chic. Imp. Co. Kreuter Chas. Newman John S. | | Lot 3+4. Pt N ¹ / ₂ NE. E ¹ / ₂ N ¹ / ₂ Lots 5 to 12. | 18 | 37 | 9 | 94 | 70 | | | |
| Nolan Margaret | | N ¹ / ₂ pt E ¹ / ₂ NE | " | " | " | " | 16 | 66 | | |
| " John | | Cent pt N ¹ / ₂ SE | " | " | " | " | 16 | 67 | | |
| " Patrick | | E ¹ / ₂ pt E ¹ / ₂ SE. | " | " | " | " | 16 | 67 | | |
| Tully James | | N ¹ / ₂ NE. | " | " | " | " | 47 | 20 | | |

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, _____



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|---|----------------|----------------------------------|-------------|-----------|--------------|--------------|-------------|----------------|------------------------|----------------------------------|
| <i>East Chic Imp Co. Newman John S.</i> | | <i>Section Lots 7. to 11</i> | <i>1937</i> | <i>9</i> | <i>38574</i> | <i>21572</i> | | | | |

CH3

SECTION No. 19

1886

Congressional Township No. 37 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____

John S. Newman

215 7 $\frac{1}{2}$ /₁₀₀

East Chicago Improvement Co.
385 9 $\frac{1}{100}$

[43A]

Lake

COUNTY, INDIANA, 1886

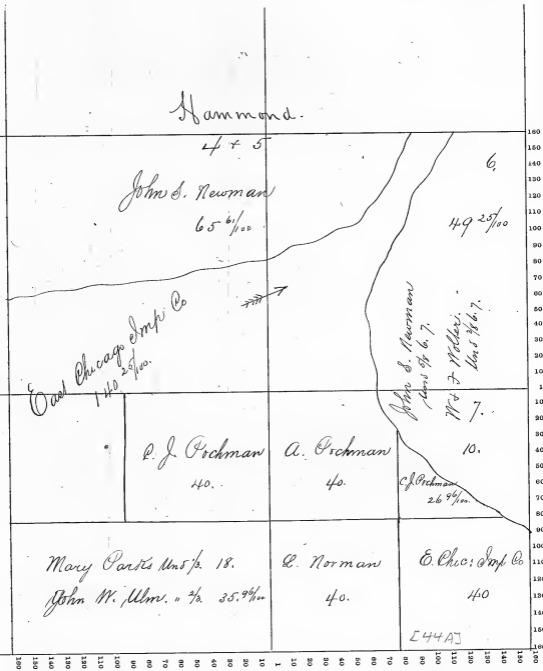
Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|-----------------|----------------------------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic Imp Co | | Lots 2+3. | 24 | 37 | 10 | 113 | 30 | | | |
| Newman John S. | | NW. 80 th + SE. 8E. | " | " | " | 66 | 95 | | | |
| Norman Ludwig | | Lots 4+5 + 1/2 of 6.7 | " | " | " | 110 | 49 | | | |
| Pochman Chas J. | | SW. 8E. | " | " | " | 40 | | | | |
| " Anna | | NE. 8E. + NE. 80 th . | " | " | " | 66 | 96 | | | |
| Parko Mary | | NW. 8E. | " | " | " | 40 | | | | |
| Ulm John W. | | 1/2 of SW 80 th | " | " | " | 18 | | | | |
| Walter Wm + Fred. | | 1/2 of SW 80 th . | " | " | " | 35 | 96 | | | |
| | | 1/2 of Lot 6.7. | " | " | " | 22 | 45 | | | |

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, _____



Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|---------------------|-----------------|--------------------------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Conant + Smith | | On Lot 2. | 25 | 7 | 10 | 7 | 95 | | | |
| Eastman M. L. O. | | SE. NE. | " | " | " | 40 | | | | |
| Eschenburg J. W. | | On 8 th NW + NW NW | " | " | " | 103 | 54 | | | |
| Hare Sarah. | | NW NE. NE. | " | " | " | 10 | | | | |
| Hammors Geo H + Co. | | S. Riv. SW. SW. | " | " | " | 32 | 17 | | | |
| Hooker Henry B. | | 8 th NE. NE. | " | " | " | 20 | | | | |
| Hoffman Geo W. | | SE. SE + NE. SE. | " | " | " | 80 | | | | |
| | | On SW. SE. | " | " | " | 3 | | | | |
| Hill Robert R. | | On SW. SW. | " | " | " | 3 | | | | |
| Jennings J. B. | | SW. NE. NE. | " | " | " | 10 | | | | |
| Loftus Patrick | | E side SW. NE | " | " | " | 10 | | | | |
| Miller Fritz | | SE. SE. NW. | " | " | " | 76 | 77 | | | |
| Newman Polly A. | | NW cor SW. NE. | " | " | " | 7 | 77 | | | |
| Phillips Joseph | | On 8 th NW. | " | " | " | 5 | 54 | | | |
| Torale M. M. | | N th SW. + pt Lot 2 | " | " | " | 18 | 47 | | | |
| | | On Lot 2 | " | " | " | 2 | | | | |
| Ulm John W. | | NW. NE. | " | " | " | 40 | | | | |
| Hugh Henry + Geo. | | Mid. pt SW. NE. | " | " | " | 15 | | | | |

SECTION No. 25

1886

Congressional Township No. 37 R. 10

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,

Hammond.

J. Eschenburg.
103 54/100.

J. W. Ullm.
40.

S. Hale
10.
J. B. Jennings
10.

H. M. Hooker
20.

R. Phillips
P. A. Newman
7.
P. Hooper
10.

M. L. P. Eastman
40. ✓

M. M. Toole.
18. 47.

M. M. Toole & Co.
2.

G. H. Hammond & Co.
32 17/100

G. Hoffman
13.

Geo. M. Hoffman
80.

[45 A]

180 160 140 120 100 80 60 40 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic Imp Co | | Section | 27 | 37 | 9 | 640 | | | | |

246

SECTION No. 27 1886

Congressional Township No. 37 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 640

East Chicago Imp. Co.

640.

[46A]

160
150
140
130
120
110
100
90
80
70
60
50
40
30
20
10
1
10
20
30
40
50
60
70
80
90
100
110
120
130
140
150
160
170

100 110 120 130 140 150 160 170 180 190 200 210 220 230 240 250 260 270 280 290 300 310 320 330 340 350 360 370 380 390 400 410 420 430 440 450 460 470 480 490 500 510 520 530 540 550 560 570 580 590 600 610 620 630 640 650 660 670 680 690 700 710 720 730 740 750 760 770 780 790 800 810 820 830 840 850 860 870 880 890 900 910 920 930 940 950 960 970 980 990 1000

Lake COUNTY, INDIANA, 1886

Assessor's Plat-Book for North Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|-------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| East Chic Imp Co | | $E\frac{1}{2} + S\frac{1}{2}$ | 28 | 37 | 9 | 4.80 | | | | |
| | | Or 70 $\frac{1}{2}$. | " | " | " | 1.00 | | | | |
| Forsyth Caroline M | | Or 70 $\frac{1}{2}$. | " | " | " | 44.57 | | | | |

SECTION No. 28

1886

Congressional Township No. 37 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____

East Chic Imp: Co.
100.

R. M. Dwyer
44 5/100.

East Chicago

Imp: Co.
480

L47A3

100
150
140
130
120
110
100
90
80
70
60
50
40
30
20
10
1
10
20
30
40
50
60
70
80
90
100
110
120
130
140
150
160

100
150
140
130
120
110
100
90
80
70
60
50
40
30
20
10
1

Lake COUNTY, INDIANA, 1886

Assessor's Plat-Book for *North* Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|---------------------------|-----------------|----------------|-----------|-----------|----------|------------|-------------|----------------|------------------------|----------------------------------|
| <i>East Chic Imp. Co.</i> | | <i>Section</i> | <i>29</i> | <i>37</i> | <i>9</i> | <i>640</i> | | | | |

212

SECTION No. 29

1886

Congressional Township No. 37 S. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 640

East Chicago Imp. R.

K.R.R.

640.

[48A]

1800
1700
1600
1500
1400
1300
1200
1100
1000
900
800
700
600
500
400
300
200
100
0

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

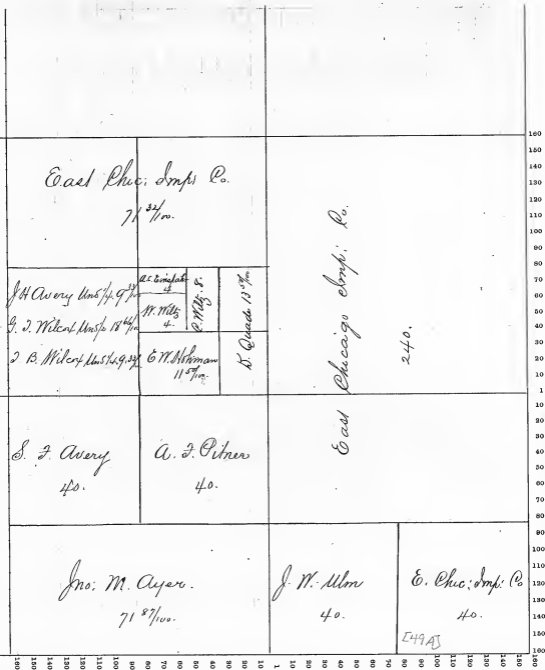
North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|----------------------|----------------|--|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| Ayer John M | | S ¹ / ₄ S ¹ / ₄ E. | 30 | 37 | 9 | 71 | 87 | | | |
| Avery John H. | | W ¹ / ₂ S ¹ / ₄ E. N ¹ / ₄ E. | " | " | " | 93 | 3 | | | |
| " Susan F. | | N ¹ / ₄ E. S ¹ / ₄ E. | " | " | " | 40 | | | | |
| Einepahr Anna C. | | W ¹ / ₂ S ¹ / ₄ E. | " | " | " | 4 | | | | |
| East Chic Imp Co | | N ¹ / ₂ + N ¹ / ₄ - S ¹ / ₄ E. | " | " | " | 240 | | | | |
| | | S ¹ / ₄ E. S ¹ / ₄ E. + N ¹ / ₄ - N ¹ / ₄ E. | " | " | " | 111 | 32 | | | |
| Hohman E. W. (Est) | | W ¹ / ₂ N ¹ / ₄ S ¹ / ₄ E. - N ¹ / ₄ E. | " | " | " | 11 | 50 | | | |
| Pitner Arminda F. | | N ¹ / ₂ E. S ¹ / ₄ E. | " | " | " | 40 | | | | |
| Quade Diederich | | E ¹ / ₄ S ¹ / ₄ E. N ¹ / ₄ E. | " | " | " | 13 | 50 | | | |
| Ulm John W. | | S ¹ / ₄ E. S ¹ / ₄ E. | " | " | " | 40 | | | | |
| Wilk M ^{rs} | | W ¹ / ₂ S ¹ / ₄ E. N ¹ / ₄ E. | " | " | " | 3 | | | | |
| " Christian | | E ¹ / ₄ S ¹ / ₄ E. N ¹ / ₄ E. | " | " | " | 8 | | | | |
| Wilcox Geo J. | | W ¹ / ₂ S ¹ / ₄ E. N ¹ / ₄ E. | " | " | " | 18 | 66 | | | |
| " Theodor B. | | W ¹ / ₂ S ¹ / ₄ E. N ¹ / ₄ E. | " | " | " | 93 | | | | |

442

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey,



Lare

COUNTY, INDIANA, 1886

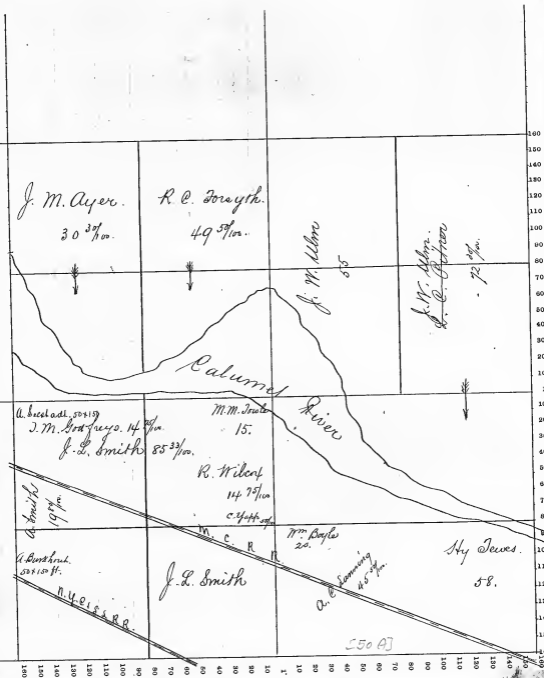
Assessor's Plat Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|----------------|----------------------|----------|-----------|--------|-------------|-------------------|---------------------------|--|
| Ayre John M | | NOT NOT | 31 | 37 | 9 | 30.30 | | | |
| Boyle Wm | | N R R. SE | " | " | " | 20 | | | |
| Birkhout Andrew | | OT SW | " | " | " | 50 x 150 ft | | | |
| Cooper Madeline M | | OT Section | " | " | " | 50 x 125 ft | | | |
| Forsyth Robert C | | NE NW | " | " | " | 49.50 | | | |
| Godfred Teurman M | | W 1/4 pt S R R W 1/4 | " | " | " | 14.75 | | | |
| Lanning A. C. | | N + S R R. SE | " | " | " | 45.50 | | | |
| Pitner Arminda J. | | E pt NE | " | " | " | 72.30 | | | |
| Smith Jane L. | | S R R SW | " | " | " | 85.33 | | | |
| " Alfred. | | W 1/4 S R R W 1/4 | " | " | " | 19.80 | | | |
| Seestadt August | | OT SW NW | " | " | " | 50 x 150 ft | | | |
| Jowle M. M. | | OT N R R SW | " | " | " | 15 | | | |
| Jewes Harry. | | N R R SE + E pt SE | " | " | " | 85 | | | |
| Ulm John W. | | Lot 2. | " | " | " | 55 | | | |
| | | E pt NE | " | " | " | 72.30 | | | |
| Milcot Robertson | | W 1/4 pt S R R W 1/4 | " | " | " | 14.75 | | | |
| Uapp | | OT S R R W 1/4 | " | " | " | 50 | | | |

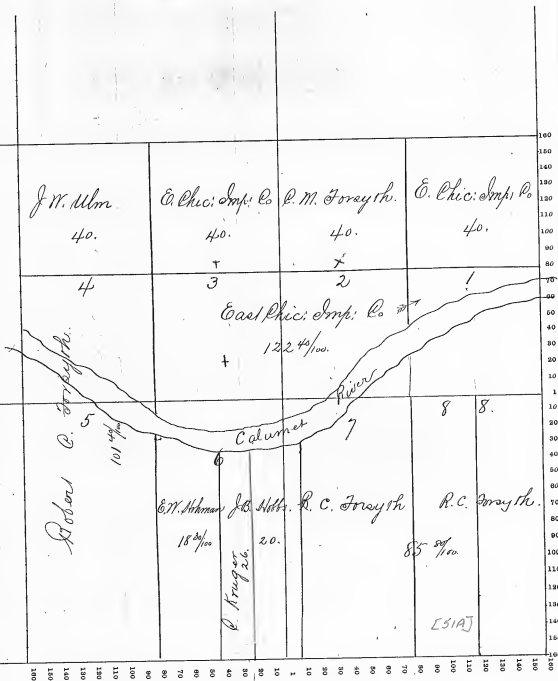
Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 494 ⁰²/₁₀₀



[50 A]

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Value of Lands | Value of Improvements | Value of Lands and Improvements. |
|--------------------|----------------|------------------|----------|-----------|--------|--------|----------------|-----------------------|----------------------------------|
| East Chic Imp Co | | Lots 1, 2, 3. | 32 | 37 | 9 | 122 40 | | | |
| | | NE. NW. + NE. NE | " | " | " | 80 | | | |
| Forsyth Caroline M | | NW. NE. | " | " | " | 40 | | | |
| " Robert C | | Lot 4 + 5 | " | " | " | 101 40 | | | |
| | | Lot 7 E. 8 | " | " | " | 85 80 | | | |
| Hohman E. M. (Est) | | W side Lot 6 | " | " | " | 15 30 | | | |
| Hobbs James B. | | On Lot 6 + 7. | " | " | " | 20 | | | |
| Krugel Christopher | | Mid pt Lot 6 | " | " | " | 26 | | | |
| Ulm John W. | | NW. NW. | " | " | " | 40 | | | |

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, 544 $\frac{1}{100}$



Lare

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|------------------------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|----------------|------------------------|----------------------------------|
| East Chic Imp Co Hobbs James B. | | All N Rio | 33 | 37 | 9 | 329 | 50 | | | |
| | | Lot 5 SW. | " | " | " | 47 | 50 | | | |
| | | NW Lot 7 SE | " | " | " | 47 | 80 | | | |
| Newhall F. + F. H. | | Must Lot 6. | " | " | " | 15 | 70 | | | |
| Murray Robert H. | | Must Lot 6 | " | " | " | 15 | 70 | | | |
| Webster Solon M | | SW cor Lot 7 | " | " | " | 5 | | | | |
| Young Delia M | | Lot 8 | " | " | " | 38 | 60 | | | |

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
 Number of acres in this section, according to the United States Survey, _____

East Chicago Imp. Co

329 ⁵⁷/₁₀₀.

Calumet

River

5

6

7

8

J. B. Hobbs.
47 ⁵⁷/₁₀₀.

J. & J. M. Nashall.
1/2 157 ¹/₁₀₀.

J. B. Hobbs
47 ⁵⁷/₁₀₀.

D. M. Young
35 ⁶⁰/₁₀₀.

R. H. Murray

1/2 157 ¹/₁₀₀.

S. M. Webster
5.

[52A]

Lake

COUNTY, INDIANA, 1886

Assessor's Plat-Book for

North

Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--|-----------------|----------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| East Chic Imp Co Young Delia M Forsyth C. M. | | all N Riv Lot 6 Lot 5 SPT. | 34 | 37 | 9 | 1148 | 50 | | | |
| | | | | | | | 50 | 20 | | |
| | | | | | | | 27 | 60 | | |

SECTION No. 34

1886

Congressional Township No. 37 R. 9

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section
Number of acres in this section, according to the United States Survey, _____

East Chicago Imp. Co.

448 $\frac{5}{100}$

Calumet River

[53A]

5.
Geo. Rausch 27 $\frac{6}{100}$

6.
Delia M. Young 50 $\frac{20}{100}$

180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1

| NAMES OF OWNERS. | Number on Plat | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|----------------|----------------------------|----------|-----------|--------|----------|-------------|----------------|------------------------|----------------------------------|
| Beall Louisa M | | Lots 14+20 | 36 | 37 | 10 | 13 | 50 | | | |
| Drackett Joseph | | Pt 1/2 NW. | " | " | " | | 175 | | | |
| " Salome | | Pt 1/2 NW | " | " | " | | 4 | | | |
| Gartside John M | | Corner Hohman & Ohio Roads | " | " | " | 25x110ft | | | | |
| Hoffman George W. | | Pt N Riv NE. | " | " | " | | 27 | | | |
| Jewett Hugh J. | | 1/4 1/4 SE. | " | " | " | | 4730 | | | |
| Kleman Andy | | Pt NW. | " | " | " | | 3 | | | |
| Lavine Annd | | Pt NW. NE. | " | " | " | 14x25ft | | | | |
| Minnich Anna. | | Pt 1/2 NE. | " | " | " | | 2 | | | |
| Rimbach Jacob | | Pt NW. | " | " | " | | 890 | | | |
| Sohl Ernest W. | | Lot 1, 15, 17. | " | " | " | | 1848 | | | |
| | | 1/4 Lot 5. | " | " | " | | 246 | | | |
| | | 8pt " | " | " | " | | 316 | | | |
| " Alice M | | Lots 13, 19 | " | " | " | | 1350 | | | |
| | | Pt Section | " | " | " | | 20 | | | |
| " Henry W | | all NWs Lot 2+ } | " | " | " | | 1398 | | | |
| | | Lot 16+18 | " | " | " | | 256 | | | |
| | | 8pt Lot 6 | " | " | " | | 338 | | | |
| | | 1/4 Lot 12 | " | " | " | | 34 | | | |
| Towle M. M. | | Pt 8pt + 1/4 1/4 SE | " | " | " | | 150 | | | |
| | | Pt N Riv NE. | " | " | " | | 270 | | | |
| " Irene S. | | Pt N. R.R. NW. NW. | " | " | " | | | | | |

SECTION No.

36

1886

Congressional Township No.

37

R. 10

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,

Hammond

[54 A]

Lake COUNTY, INDIANA, 188

Assessor's Plat-Book for *North* Township, No.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands | Value of Improvements. | Value of Lands and Improvements. |
|-------------------------|-----------------|--|-----------|-----------|-----------|-----------|-------------|----------------|------------------------|----------------------------------|
| <i>Eggers Fred.</i> | | <i>Tr. NW.</i> | <i>36</i> | <i>38</i> | <i>10</i> | <i>25</i> | | | | |
| <i>Morgan Dayton S.</i> | | <i>Un^div^d L. 2, 3, 4</i> | " | " | " | <i>55</i> | <i>60</i> | | | |
| <i>Smith E. A.</i> | | " " " " | " | " | " | <i>55</i> | <i>60</i> | | | |
| <i>Potts James F.</i> | | <i>Lot 5</i> | " | " | " | <i>19</i> | <i>2</i> | | | |

SECTION No. 36.

1886

Congressional Township No. 38 N. 10.

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____

